

State of Kansas



13-065-03398-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 P. O. Box 17027 3830 S. Meridian
 WICHITA, KANSAS 67217

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

OCT 21 1974

CONSERVATION DIVISION
 Wichita, Kansas

1021-74

J. Lewis Brock
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. John Glenn of Pipe Pullers, Incorporated has this date requested permission to plug the following described well:

Mr. Glenn guarantees payment of the plugging fee.

Operator's full Name: Barnett Oil, Incorporated,

Complete Address: 411 First National Bank Building, Wichita, Kansas.

Lease Name: Andreson R^{KCC} LAP Well No. B-6

Location: SE-SW-NW Sec. 21 Twp. 9 Rge. (E)(W)21

County: Graham Total Depth 3826' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Glenn was instructed to plug the well as follows:

137'--8 5/8" Surface casing, cement circulated with 125 Sx.
3820'--5 1/2" Production casing cemented on bottom with 125 Sx. (Open Hole Completion).

Sand well back to 3800' and set 5 Sx. cement with dump bailer. Pull 5 1/2" casing and squeeze well with 5 sacks hulls, 25 sacks gel and 150 Cu. Ft. cement, staged.

Very truly yours,

R. L. Dickels
 Conservation Division Agent