## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

| API N<br>200 Colorado Derby Bldg                 | lumber 15- 163-21, 352 -00-00          |
|--|--|
| Wichita, KS 67202                                |  |
| Operator's Full Name NATIONAL EX                 | <del></del>                            |
| Complete Address 2705 VINE ST.                   | REET #8- HAYS, VIS. 67601              |
| Lease Name <u>VAN-DOREN</u>                      | Well No.                               |
| Location SE NE SW                                | Sec. 24 Twp. 9 Rge. 18 (East) (West)   |
| County ROOMS.                                    | Total Depth 3977                       |
|  | put Well D & A                         |
| Other well as hereafter indicated                |  |
| Plugging Contractor BUFFALO DOLL                 | UNG CO. TNC.                           |
| 435 PACE COURT  Address 220W DOUGLAS - WICHITA / | 6. License No.                         |
| Operation Completed: Hour: 10.00                 | Day: 16 Month: 11/9 Year: 1981         |
| •  | 1 Part None 🗶                          |
| The above well was plugged as follows:           |  |
| 8 5/2 1-204 Et SP 111 w/14                       | 0 5+ 60/40 POEMIX -2 % GEL - 3 % CA-CL |
|  | 1% GEL - 2% CA-CL. 48 % "RUC           |
|  | HEAVY MUD BETWEEN ALC PLUGS            |
|  | 00 Et u/65 St Out.                     |
| 2 NR Plyg. P 2                                   | 40 FL -1/30 St CMT.                    |
| 3 Plyg - 5061                                    | 15. Muc. 840 Et to w/10 OUT.           |
| 5 IN RAT SOLE                                    |  |
|  | CEMENTED BY BECEIVED                   |
|  | STATE CORPURATION                      |
| I hereby certify that the above well was p       | lugged as herein stated.               |
| INVOICED   | Signed: Marion Signed:                 |
| DATE 8-26-81                                     | Conservation Division Agent            |
| 50 L 289- W                                      | 1-20 81                                |