

DISTRICT CONSERVATION AGENT'S REPORT

15-065-02331-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW SW NW

SEC. 5 TWP. 9 RGE. 21 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. B-1 Lease _____ Hatcher _____

Operator Jones, Shelburne Farmer, INC Address Russell, Kans

Field _____ County Graham

Total Depth 3837 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 162' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 160',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom ~~cellar~~ cellar.

District Conservation Agent

Date 9-13-56

PLUGGING
FILE SEC. 5 T. 9 R. 21W
BOOK PAGE 98 LINE 36

RECEIVED
CONSERVATION COMMISSION

SEP 14 1956

CONSERVATION DIVISION
Wichita, Kansas

9-14-56