

DISTRICT CONSERVATION AGENT'S REPORT

15-065-02333-00-00

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TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 102-9

LOCATION CS $\frac{1}{2}$ S $\frac{1}{2}$ NW

SEC. 8 TWP. 9 RGE. 21

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. L-41 Lease Clack "B"

Operator Barnett Oil Co Address 411 1st Natl Bldg Wichita,

Field _____ County Graham

Total Depth 3807 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 150' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 150', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug,

1/2 sack hulls and 10 sax cement to bottom cellar.

Edon S. Kelly
District Conservation Agent

Date 9-25-56

PLUGGING
FILE SEC. 8 T. 9 R. 21W
BOOK PAGE 102 LINE 9

9-27-56