

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027
3830 S. Meridian
WICHITA, KANSAS 67217

STATE CORPORATION COMMISSION

(To Be Filed By Plugging Agent)

15-163-20531-00-00

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

| _    |    |   |   |
|------|----|---|---|
| Dear | S1 | r | ٠ |

| Mr.  | Burris        | of_               | Chief Drlg.            | has this              |  |
|--|---------------|-------------------|------------------------|-----------------------|--|
| date   | requested per | mission to pl     | ug the following descr | ribed well:           |  |
| Mr   | Burris        | gu                | arantees payment of th | ne plugging fee.      |  |
| Opera  | tor's full Na | me: <u>Jet Dr</u> | lg. Inc.               |                       |  |
| Comp1  | ete Address:_ | 514 120 Bldg      | ., Wichita, Ks.        |                       |  |
| Lease  | Name:         | Brillhart         | Well No                | . 1                   |  |
| Locat  | ion: NE       | nw se             | Sec. <u>30</u> Twp. 9  | _Rge(E)(W)_20         |  |
| Count  | y:            | Rooks             | Total Depth 391        | L <u>5•</u> Oil Well_ |  |
| Gas V  | /ellInput     | WellSWD           | WellD & A_XX           | Lost Hole             |  |
| Mr   | Burris        | was               | instructed to plug the | e well as follows:    |  |
|  | •             |                   | set cementing plug at  |                       |  |
| 70 sk  | emt thru dri  | ll pipe. Heav     | y mud to 215° set ceme | enting plug and       |  |
| displace 20 sk cmt thru drill pipe. Heavy mud to 40° set cementing |               |                   |                        |                       |  |
| plug,  | 1/2 sk hulls  | and 10 sk cm      | t to base of cellar.   |                       |  |
|  |               |                   |                        |                       |  |

Very truly yours,

Conservation Division Agenty