

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,276

LEASE NAME Kaba *06-00*

WELL NUMBER 3

SPOT LOCATION SE NW NW

SEC. 16 TWP. 9S RGE. 18 (E) or (W)

COUNTY Rooks

Date Well Completed 2-8-84

Plugging Commenced 2-8-84

Plugging Completed 2-8-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Southern States Oil Company

ADDRESS P.O. Box 1365, Great Bend, Kansas 67530

PHONE # (316) 792-2585 OPERATORS LICENSE NO. 5354

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Palco, Kansas

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	257	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

20 sx. @ 1426', 80 sx. @ 860', 40 sx. @ 307', 10 sx. @ 40', 10 sx. in Rathole
160 sx. total--50/50 Poz-mix, 4% Gel, 3% CC

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oilwell Cementing License No. _____

Address P.O. Box 169, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

K.T. Woodman (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements and matters herein contained and
the log of the above-described well, that the same are true and
correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

MAR 05 1984

(Signature) K.T. Woodman

(Address) 1022 Union Center, Wichita, KS

CONSERVATION DIVISION
SUBSCRIBED AND SWORN TO before me this 13th day of February, 1984

3584

Kathryn A. Voigt
Notary Public

My Commission expires: April 20, 1985

Kathryn A. Voigt

KATHRYN A. VOIGT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires 4-20-85