

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,332

LEASE NAME Stahl 00-00

WELL NUMBER 1-16

SPOT LOCATION Approx SE NE SW

SEC. 16 TWP. 9S RGE. 18 (W)

COUNTY Rooks

Date Well Completed 4/11/84

Plugging Commenced 4/12/84

Plugging Completed 4/12/84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? attached If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3591' RTD

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface casing				8-5/8"	265'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 1440' w/25 sx; 2nd plug @ 870' w/100 sx; 3rd plug @ 270' w/50 sx; 4th plug @ 40' w/10 sx; 10 sx in rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company, Inc. License No. _____

Address Box 31, 332 West Wichita, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Mike Crouch

(employee of operator) or CONSERVATION DIVISION

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mike Crouch

(Address) 250 N. Water, Suite 300, Wichita

SUBSCRIBED AND SWORN TO before me this 7th day of May, 19 84



RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____

Ramona Gunn
Notary Public
Ramona Gunn

My Commission expires: January 21, 1988

RECEIVED
STATE CORPORATION COMMISSION
MAY 08 1984
5-8-84
CONSERVATION DIVISION
Wichita, Kansas