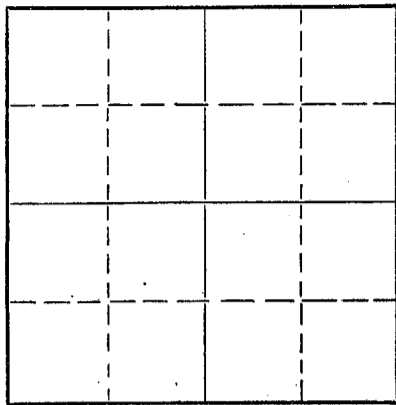


15-163-00551-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rooks County. Sec. 19 Twp. 9S Rge. 18W (EX) (W)
Location as "NE/CNW%SW%" or footage from lines SE SE NW
Lease Owner Lee Phillips Oil Company
Lease Name Hilgers Well No. 1
Office Address Union Nat'l Bk Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10-16-19 53
Application for plugging filed 10-16-19 53
Application for plugging approved 10-16-19 53
Plugging commenced 10-16-19 53
Plugging completed 10-16-19 53
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3596 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	233'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Top plug set at 40' with 10 sacks cement
Bottom plug set at 210' with 15 sacks cement

RECEIVED
STATE CORPORATION COMMISSION
NOTICE
DIVISION

10-23-53

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Anschutz Drilling Company
Address Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK
Leon L. Mehler (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Don S. Miller
Union Nat'l Bk Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 20th day of October, 19 53

My commission expires May 2, 1956

Jacqueline Hiron
Notary Public.

24-7368-S 3-53-20M

PLUGGING
FILE SEC 19 T 9 R 186
BOOK PAGE 136 LINE 39

