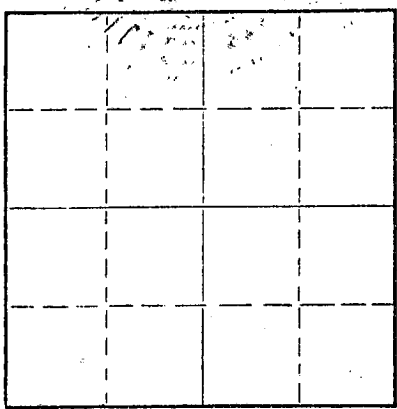


15-163-19172-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Rooks County. Sec. 19 Twp. 16 Rge. 18 (E) (W) x
Location as "NE/CNW/SW" or footage from lines. NE SW NE
Lease Owner Robert R. Price
Lease Name Wilkenson Well No. #1
Office Address Box 45442 Southeast Station Tulsa, Oklahoma 74155
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed 2-5-69 _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 3-10-69 _____ 19____
Plugging completed 3-14-69 _____ 19____
Reason for abandonment of well or producing formation _____
If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3712' Feet
Show depth and thickness of all water, oil and gas formations.

| OIL, GAS OR WATER RECORDS | | | | CASING RECORD | | |
|---------------------------|---------|------|----|---------------|--------|------------|
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | | | | 5 1/2" | 3712' | 1318.91' |
| | | | | 8 5/8" | 209' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Made bottom hole plug back with sand to 3700'. Mixed and ran 10 sacks cement thru dump bailer.
Squeezed hole by Allied Cementing. 25 sacks gel - 5 sacks hulls - 130 sacks posmix with 6# gel.

RECEIVED
STATE CORPORATION COMMISSION
MAR 17 1969
CONSERVATION DIVISION
Wichita, Kansas

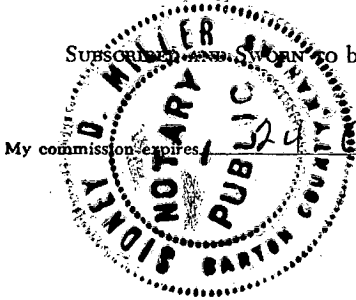
3-17-69

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Southwest Casing Pulling Co.
Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
Southwest Casing Pulling Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer
Box 364, Great Bend, Kansas
(Address)

Subscribed and sworn to before me this 15 day of March, 19 69
Sidney D. Miller
Notary Public.



GADBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

WILKINSON #1 W/D
NE SW NE SECTION 19-9S-18W
ROOKS COUNTY, KANSAS

OLD INFORMATION:
WAS FRANCIS OIL & GAS HIBBETS-NEU #1, 8-5/8" CASING @ 209', T.D. 3606, D. & A.
12/14/56.

NEW INFORMATION:

COMMENCED: JUNE 24, 1968
COMPLETED: JUNE 27, 1968

OPERATOR - ROBERT PRICE

| DEPTH | | FORMATION | REMARKS |
|-------|------|----------------|--|
| FROM | TO | | |
| 0 | 230 | MUD AND CEMENT | WASH AND DRILL |
| 230 | 3606 | MUD | WASH DOWN |
| 2606 | 3712 | LIME | |
| 3712 | TD | | RAN 118 JOINTS 5 1/2" CASING, SET @ 3711' w/150 SACKS CEMENT. |

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL
WASHED DOWN IN THE NE SW NE SECTION 19-9S-18W, ROOKS COUNTY, KANSAS, TO THE BEST OF MY KNOW-
LEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE,
ON THIS 1ST DAY OF JULY, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE
THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES
THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR
LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1972.



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STATE CORPORATION COMMISSION
OCT 7 - 1968
CONSERVATION DIVISION
Wichita, Kansas

10-7-68

Handwritten calculations:
707.34
1298.02
2005.36
5778.85
2005.56
3773.29
250.00
217.86
32.14
801.66
833.79