

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,534
LEASE NAME WILKENSON 00-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1
SPOT LOCATION NE SE NE
SEC. 19 TWP. 9S RGE. 18W (E) or (W)
COUNTY Rooks
Date Well Completed 11-2-84
Plugging Commenced 11-2-84
Plugging Completed 11-2-84

LEASE OPERATOR Kiwanda Resources, Inc.
ADDRESS BOX 7265, Wichita, Kansas 67207

PHONE # (316) 267-2697 OPERATORS LICENSE NO. 9121

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Marion Schmidt, Hays, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3655'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8"	258'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.
1st plug set @ 3630' w/20 sx.
2nd plug set @ 1570' w/20 sx.
3rd plug set @ 900' w/80 sx.
4th plug set @ 310' w/40 sx.
5th plug set @ 40' w/10 sx.
10 sx. in the rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

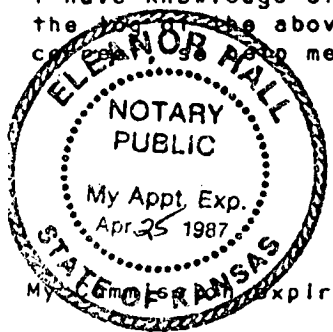
Robert A. Ramseyer, Jr. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the above-described well as filed that the same are true and
correct to the best of my knowledge and belief, I swear to me God.

RECEIVED
STATE CORPORATION COMMISSION
12-10-84
DEC 10 1984

CONSERVATION DIVISION
Wichita, Kansas

(Signature) Robert A. Ramseyer, Jr.
Robert A. Ramseyer, Jr., Agent for Operator
(Address) 250 N. Water, Suite 300
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 19th day of November, 1984



Eleanor Hall
Eleanor Hall Notary Public

My Commission Expires: 4-25-87

(see rules on reverse side)

Starting Date: October 26 1984
month day year

OPERATOR: License # 9121
Name: Kiwanda Resources Inc.
Address: Box 7265
City/State/Zip: Wichita, Kansas 67207
Contact Person: C. Kirk Fraser
Phone: 316-267-2697

CONTRACTOR: License # 6033
Name: Murfin Drilling Co.
City/State: Wichita, Kansas

Well Drilled For: Well Class: Type Equipment:
 Oil Swd Infield Mud Rotary
 Gas Inj Pool Ext. Air Rotary
 OWWO Expl Wildcat Cable

If OWWO: old well info as follows:
Operator: _____
Well Name: _____
Comp Date: _____ Old Total Depth: _____
Projected Total Depth: 3700 feet
Projected Formation at TD: Arbuckle
Expected Producing Formations: Arbuckle-Lansing.

certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.

API Number 15- **PLUGGED 34**
15-163-22534-00-00 East
NE SE NE (location) Sec 19 Twp 9 S Rge 18 West

3630 Ft North from Southeast Corner of Section
330 Ft West from Southeast Corner of Section
(Note: Locate well on Section Plat on reverse side)

Nearest lease or unit boundary line: 330 feet
County: Rooks
Lease Name: Wilkenson Well # 1
Domestic well within 330 feet: yes no
Municipal well within one mile: yes no

Depth to Bottom of fresh water: 200 feet
Lowest usable water formation: Dakota
Depth to Bottom of usable water: 1000 feet
Surface pipe by Alternate: 1 2X
Surface pipe to be set: 240 feet
Conductor pipe if any required: _____ feet
Ground surface elevation: NA feet MSI
This Authorization Expires: 4-19-85
Approved By: 12-19-84 R

Date: 12/18/84 Signature of Operator or Agent: _____ Title: PRESIDENT
MHC / WOHE 12/18/84 Form C-14/84

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CONSERVATION DIVISION
WICHITA, KANSAS
12-3-84