

15-163-21198-00-00

FORM CP-4

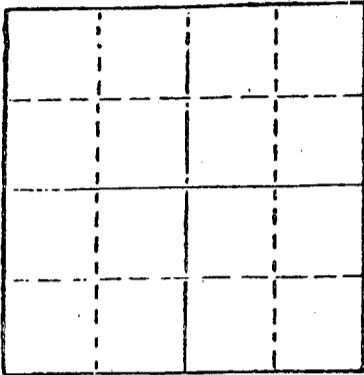
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 23 Twp. 9S Rge. 20W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
SE SE NW

Lease Owner Petro-Pak Corporation
Lease Name STEEPLES Well No. #1
Office Address Suite 150, 1535 Grant Street, Denver, CO 80203
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed February 2 1981
Application for plugging filed February 2 1981
Application for plugging approved February 2 1981
Plugging commenced February 2 1981
Plugging completed February 2 1981

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Depth to top Bottom Total Depth of Well 3841'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

T.D. 3841'
Set 1st Plug @ 850' with 65 sx.
Set 2nd Plug @ 270' with 30 sx.
Set 3rd Plug @ 40' Solid Bridge with 10 sx.
Rathole with 5 sx., 50-50 posmix, 6% gel.

Plug was down @ 2:00 p.m., 2/02/81
State Plugger - Marion Schmidt.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

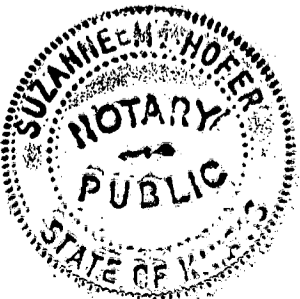
STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec./Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of February, 19 81

My commission expires 2/4/85

Suzanne M. Hofer
Suzanne M. Hofer Notary Public.



FILED
FEB 12 1981
02-12-1981
CONSERVATION DIVISION
Wichita, Kansas

15-163-21198-00-00

CONTRACTOR'S WELL LOG

OPERATOR:	Petro-Pak Corporation
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	STEEPLES #1
LOCATION:	SE SE NW, Section 23-9S-20W Rooks County, Kansas
SPUD DATE:	1/26/81
COMPLETION DATE:	2/02/81

0	290	Sand & Shale
290	616	Shale
616	1616	Sand & Shale
1616	3422	Shale
3422	3508	Shale & Lime
3508	3698	Lime
3698	3728	Shale & Lime
3728	3841	Lime
	3841	Rotary Total Depth

Spud hole @ 7:00 p.m., 1/26/81. Drilled 290' of a 12 1/4" hole. Ran 7 jts. of 8 5/8" - 20# casing, new (tally 279') Set @ 285'. Cemented with 200 sx. of common 2% gel, 3% c.c. Cement did circulate. Cement by Sun Cement. Plug was down @ 4:15 a.m., 1/27/81.

T.D. @ 3841'. Set 1st Plug @ 850' with 65 sx.; Set 2nd Plug @ 270' with 30 sx.; Set 3rd Plug @ 40' Solid Bridge with 10 sx. Rathole with 5 sx. Spotted heavy mud between plugs. 50-50 posmix, 6% gel. Job was completed @ 2:00 p.m., 2/02/81. State Plugger - Marion Schmidt.

STATE OF KANSAS)
) SS
 COUNTY OF SELGWICK)

Jack L. Partridge, Assistant Secretary/Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the STEEPLES #1, SE SE NW, Section 28-9S-20W, Rooks County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
 Jack L. Partridge, Asst. Sec./Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 6th day of February, 1981.

Suzanne M. Hofer
 Suzanne M. Hofer, Notary Public

214185

