



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-163-21370-00-00

Dear Sir:

Mr. Jerry Hinderliter of Rama & Miller, Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Double Eagle Exploration, Inc.

Complete Address: 100 S. Main #410 - Wichita, Kans.

Lease Name: Burton Well No. #1

Location: NW-NW-SE Sec. 10 Twp. 10 Rge. 19 (E) (W)

County: Rooks Total Depth: 3430 FE

Abandoned Oil Well Gas Well Input Well SWD Well

Other well as hereafter indicated: _____

Mr. Hinderliter was instructed to plug the well as follows:

- 8 5/8" - 200 FE SB CMC w/ 140 lb 50% Forming - 2% Gel - 3% Ca-Cl.
- Order 125 lb. 6% Forming - 3% Ca-Cl. & 8 5/8" Plug.
- Spot with Drill Stem - With Heavy Mud Between all Plug.
- 1st Plug. @ 1050 FE w/ 70 lb ent.
- 2nd Plug. @ 250 FE w/ 40 lb ent.
- 3rd Plug - Solid Rude @ 40 FE to w/ 10 lb ent.
- 5th In Lat Hole

Very truly yours, (By allied ent)

Marion Schubert
Conservation Division Agent
Order By Rankin

RECEIVED
STATE CORPORATION COMMISSION
D&A X
JUL 27 1981
07-27-1981
CONSERVATION DIVISION
WICHITA, KANSAS