JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
CHARLES C. McCARTER
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

15-163-02620-00-00

MAR 9 1964
03-09-1964
conservation division
Wichita, Kansas

J. P. Roberts
Assistant Director -500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr	Zimmerman	of Woodman & Tannitti has this
da	te requested permiss	sion to plug the following described well:
Mr	. Davis Bros	guarantees payment of the plugging fee.
Op	erator's full Name:	Davis Bros
Co	mplete Address:	510 Mc Farlin Bldg Tulsa, Okla
Le	ase Name:	Steeples Well No
Lo	cation:	SW SE SW Sec. 24 Twp. 10 Rge. (E) (W)
Co	ounty	Rooks Total Depth 3464 Oil Well
Ga	s WellInput We	11 SWD Well D & A x Lost Hole
Mr	•	was instructed to plug the well as follows:
Circula te	with heavy mud,	set pluga t 540' with 20 sax cement
*********	11	" 35' 10 "
\ .		
According to		

Very truly yours,

Conservation Division Agent