STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-065-02331-00-00

J. P. Roberts, Acting Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 9-12-56, 19__, given verbal permission to the following plugging operation:

OPERATOR Jones Shelburne Farmer

ADDRESS Russell, Kans

FARM NAME Hatcher WELL NO. B-1

DESCRIPTION NW SW NW Sec. 5 Twp. 9 Rge. 21

COUNTY Graham

TOTAL DEPTH 3837 OIL ____ GAS ____ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS ____

Very truly yours,

Eldon Petty
District Agent

9-12-56
Date

RECEIVED
STATE CORPORATION COMMISSION
SEP 14 1956
CONSERVATION DIVISION
Wichita, Kansas

9-14-56