

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-163-21,672-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Murfin Drilling Company

ADDRESS 617 Union Center, Wichita, KS 67202

LEASE (FARM NAME) McClellan Trust WELL NO. 1-21

WELL LOCATION SE NE NE SEC. 21 TWP. 9S RGE. 20W (EAST) (WEST)

COUNTY Rooks TOTAL DEPTH 3950' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes.
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-6-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leo Swords ADDRESS P.O. Box 288, Russell, Kansas 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. _____
ADDRESS 617 Union Ctr. Bldg., Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Murfin Drilling Company
ADDRESS 617 Union Center, Wichita, Kansas 67202

WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1982
05-25-1982
CONSERVATION DIVISION
Wichita, Kansas
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: David L. Murfin
APPLICANT OR ACTING AGENT
David L. Murfin
DATE: May 20, 1982

15-163-21672-00-00

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

May 28, 1982

INVOICE NUMBER: 255-W

Murfin Drlg. Co.

TO: ~~617 Union Center Bldg.~~
Wichita, KS. 67202

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

McClellan-Trust #1-21
Se NE NE, Sec.21-9S-20W
Rooks
T.D. 3950'

\$128.38

Murfin Drlg. Co.

NOTE: We also need the following before our file is completed:

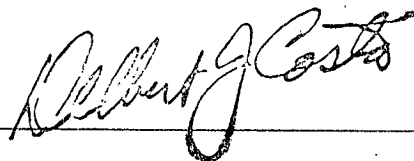
- x _____ Well Plugging Record (CP-4)
- x _____ Well Log
- x _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

~~Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913) 434-7287~~
is hereby assigned to supervise the plugging of the above mentioned well

RETURN PINK COPY WITH REMITTANCE