

15-163-00915-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

STATE OF KANSAS
RECEIVED
JUN 10 1959
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner K & E DRILLING, INC. Address 719 Union Center, Wichita, Kansas
(Applicant)

Lease (Farm Name) BTEEPLES 'A-D' Well No. 1

Well Location NW XW SW Sec. 25 Twp. 9S Rge. 20W (E) (W)

County ROOKS Field Name (if any) _____

Total Depth 3600 Oil _____ Gas _____ Dry Hole D & A

Was well log filed with application? no If not, explain: _____

will be filed with plugging record

Date and hour plugging is desired to begin June 7th, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Don Rider Address Hays, Kansas

Plugging Contractor K & E DRILLING, INC.

Plugging Contractor's License No. _____

Address 719 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

K & E DRILLING, INC. Address 719 Union Center, Wichita, Ks.

and payment will be guaranteed by applicant.

K & E DRILLING, INC.

Dale Silcott

Applicant or Acting Agent
Dale Silcott

Date June 7th, 1959

PLUGGING
FILE SEC. 25 T. 9 R. 20W
BOOK PAGE 44 LINE 31

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

June 15, 1959

15-163-00915-00-00

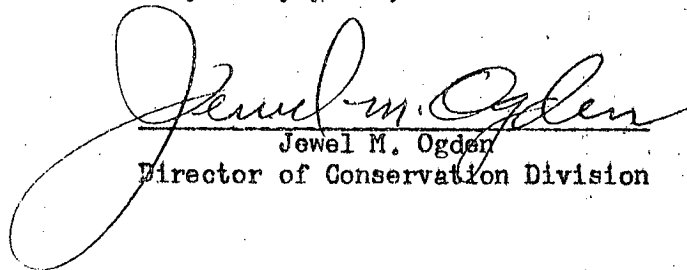
Well No.	1
Lease	Stooples #1-01
Description	EN SW SW 25-9-20W
County	Neosho
File No.	11-31

K & E Drilling, Inc.
 719 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022