## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-065-20617-06 00 (of (This must be listed; if no API# was issued)	this well) ued, please note drilling completion date.)
LEASE OPERATOR Conoco Inc.	OPERATORS LICENSE NO. 5916
ADDRESS 3817 N.W. Expressway, Okla. City,	OK 73112 PHONE # (405) 948-3244
LEASE (FARM NAME V. Newell	WELL NO. 1
WELL LOCATION 2310' FNL & 330' FWL	SEC.]] TWP. 95 RGE. 21 (MX) or (W)
COUNTY Graham TOTAL	•
check one: OIL WELL X GAS WELL INPUT WELL	SWD WELLD&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN_	ASAP
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Gilbert Hughes  ADDRESS Box 361, Plainville, KS 67663	
PHONE # (913) 434-4652	
PLUGGING CONTRACTOR Unknown at this time	LICENSE NO.
ADDRESS	PHONE # ( )
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  Conoco Inc.  NAME Sam White, Administrative Supervisor	
ADDRESS 3817 NW Expressway, Okla. City, OK	73112 PHONE # (405) 948-3250
AND PAYMENT WILL BE GUARANTEED BY APPLICANT  REUEIVLU  STATE CORPORATION COMMISSION	OR ACTING AGENT.  SIGNED:
NOV 2.7 1985 CONSERVATION DIVISION	DATE: //-22-85

Wichita, Kansas



15-065-20617-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

OHN CARLIN Governor
CHAREL LENNEN Chairman
ARGALEE WRIGHT Commissioner
OTH R. HENLEY Commissioner
OTH A. McCONNELL Executive Secretary
General Counsel

THIS NOTICE

November 27, 1985

FE3 2 7 1986

WELL PLUGGING NOTICE

**EXPIRES** 

Newell #1 2310'FNL 330'FWL Sec. 11-9S-21W Graham County

Conoco Inc. 3817 N.W. Expressway Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Briper

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).