15-065-01453-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

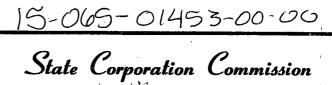
STATE CORPORATION COMMISSION WELL PLUGGING APPLICATION FORM

File One Copy

Wichita, Kansae Wichita, Kansas

Lease Owner Barnett Oil, Inc. Address 411 First National Bank Building, Wichita, Kansas 67202 Lease (Farm Name) Andreson "B" Well No. 2 · Well Location NW SE NW Sec. 21 Twp. 9 Rge. (E) 21 (W) Total Depth 3789! Field Name County Graham O11 Well X Gas Well Input Well SWD Well Rotary D & A Well Log filed with application as required yes Date and hour plugging is desired to begin September 16, 1974 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Deane O. Sharpe Address Box 97, Hill City, Kansas 67642 Plugging Contractor PIPE PULLERS, INC. License No. 462 Box 486, Ellinwood, Kansas 67526 Address --Invoice covering assessment for plugging this well should be sent to: Name Barnett Oil, Inc. Address 411 First National Bank Building, Wichita, Kansas 67202 and payment will be guaranteed by applicant or acting agent. Signed: Applicant

> Dean Wells Date: Aug. 27, 1974





CONSERVATION DIVISION

(Oil, Gas and Water) P.O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

August 28, 1974

WELL PLUGGING AUTHORITY

Well No. Lease Description County Total Depth Plugging Contractor

Andreson NW SE NW 21-9-21W Graham 3789 Pipe Pullers, Inc.

Barnett Oil, Inc. 411 First Nat'l Bank Bldg. Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Dale Balthazor, 189 First Street, Phillipsburg, Kansas is hereby assigned to supervise the plugging of the above named well.