

15-179-05555-00-00

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: SHERIDAN

Location: C SE SW Sec. 36 Twp. 8 Rge. 29 (E) \_\_\_\_\_ (W) ✓

Name of Field: \_\_\_\_\_ Total Depth: 3920

I have this date completed supervision of plugging of:

Lease Name: DECKER "A" Well No. B-2

Operator's Full Name: OIL PROPERTY MANAGEMENT INC.

Complete Address: ORPHEUM Bldg. Wichita, Ks.

Plugging Contractor: SAME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ✓

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 7 P.M. Day 29 Month DEC Year 1958

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded  
BACK to 226' 20SX CEMENT - Mudded BACK to  
40' 10SX CEMENT to BASE OF CELL on 226' 7 8 5/8"  
SURFACE CASING

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 36 T. 8 R. 29W  
BOOK PAGE 10 LINE 4

RECEIVED  
STATE CORPORATION  
JAN 6 1959  
CONSERVATION DIVISION  
Wichita, Kansas  
1/6/59