

KANSAS
STATE CORPORATION COMMISSION

OR

CONSERVATION DIVISION AGENT'S REPORT

15-193-00010-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham Thomas

Location: C/NE NE NE Sec. 27 Twp. 8 Rge. 35 (E) (W)

Name of Field: _____ Total Depth: 4842

I have this date completed supervision of plugging of:

Lease Name: FAULKNER Well No. #1

Operator's Full Name: VIRGINIA DRILLING CO. INC.

Complete Address: 712 BROWN BLDG. WICHITA, KS.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 6 P.M. Day 29 Month JUNE Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug +
25 SX CEMENT - Mudded BACK to 215' SET CEMENTING
plug + 15 SX CEMENT - Mudded BACK to 40' SET
CEMENTING plug + 10 SX CEMENT to BASE OF CELLAR.
216' of 8 5/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 27 T. 8 R. 35 W
BOOK PAGE 113 LINE 26

RECEIVED
STATE CORPORATION
7-7-58
JUL 7 1958
CONSERVATION DIVISION
Wichita, Kansas