DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

| | | | | TIME INO | | | - | |
|-----------|-----------|---------------------|-----------|-----------|---------|-------|--|--|
| | | | | LOCATION | SW NW | NE | | |
| | | | | SEC. 12 | TWP. | 9 | RGE. | 17 W |
| Dry Hole_ | A | bandoned O | il Well | Aba | andonec | l Gas | Well_ |), , , , , , , , , , , , , , , , , , , |
| I have to | day compl | eted super | vision of | plugging | of: | | | |
| Well No | 1 | Le | ase | Hrabe | | | ~ - 1811,0 1 - 1811 - 1811 - 18 | |
| | | bert Drg C | | | Bend, | Kans | | |
| Field | Westhus | in | County | Rooks | | | | |
| Total Dep | th | 96 | Feet. | | | | | |
| 8 5/8 | 3" at 192 | iefly the circulate | d With ce | ment - 5½ | " at 34 | 196 ₩ | 1th 7 5 | sax |
| | | another pe | | | | | | |
| | | 08. fille | | | | | | |
| cemen | t with du | mp bailer, | pulled 2 | 000' of 5 | ≟″, muć | lded | hole w | ith |
| heavy | mud to 1 | 90', set w | ood plug, | rock bri | dge and | 15 | sax ce | ment, |
| filled | with hea | vy mud to | 30', set | wood plug | , rock | brid | ge and | 10 |
| sax ce | ment to b | ottom cell | ar. | Z | | | | |

PLUGGING
FILE SECTO TO RETAINED
TOOK PAGE LOSUNED

District Conservation

Date 11-15-49

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NOV 1 8 1949 STATE CO. T MATHON.

COMMITCION KANSAS