

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-193-20659-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Anderson Energy, Inc. KCC LICENSE # 6484 <sup>6/97</sup>  
(owner/company name) (operator's)

ADDRESS 200 E. 1st - Suite 414 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-7929

LEASE Vacin Farms "B" WELL# 1 SEC. 24 T. 8S R. 33 ~~XXX~~ (West)

- - SE - NE SPOT LOCATION/QQQQ COUNTY Thomas

1980 FEET (in exact footage) FROM X/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 363' CEMENTED WITH 210 sx. SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 3110 GL T.D. 4700' PSTD \_\_\_\_\_ ANHYDRITE DEPTH 2728'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Jesseph PHONE# ( ) 316-792-2424

ADDRESS P. O. Box 1586 city/state Great Bend, KS 67530

PLUGGING CONTRACTOR White & Ellis Drlg., Inc. KCC LICENSE # 5420 <sup>6/97</sup>

ADDRESS P. O. Box 48848, Wichita, KS 67201 PHONE # ( ) 316-263-1102  
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 4-2-97 4:00 a.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-3-97 AUTHORIZED OPERATOR/AGENT: Michael D. Conouline

(signature) **RECEIVED**  
KANSAS CORPORATION COMMISSION

APR 18 1997  
4-18-97  
CONSERVATION DIVISION  
WICHITA, KS

4



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 18, 1997

Anderson Energy Inc  
200 E 1st Suite 414  
Wichita KS 67202

Vacin Farms "B" #1  
API 15-193 20,659  
1980 FNL 660 FEL  
Sec. 24-08S-33W  
Thomas County

Dear Carl Jesseph,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200