

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-193-20,186-00-01 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.) Ex

LEASE OPERATOR Jay Boy Oil, Inc. OPERATORS LICENSE NO. 4569 8/87

ADDRESS 8400 Killarney, Wichita, KS 67206 PHONE # (316) 263-5781

LEASE (FARM) Vacin Farms WELL NO. 1 WELL LOCATION C NW/4 COUNTY Thomas

SEC. 25 TWP. 8S RGE. 33W (E) or (W) TOTAL DEPTH 4803' PLUG BACK TD 4762'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 610' CEMENTED WITH (Per Op. NR) SACKS

CASING SIZE 4 1/2" 10 1/2" SET AT 4799' CEMENTED WITH 188 SACKS

PERFORATED AT 4716' - 4720'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back to 50' above perms (3666').  
w/ 2 sx Common Cmt on Snd. Run Free Point + Shoot-off casing. IF casing is shot off below  
Anhydrite (2764' - 2892') use csg to spot 25 sk plug @ 2764'; otherwise put  
20sx in 4 1/2" csg @ 2764'. Use csg to set 100 sk plug @ 1530' (Dakota). Set  
40 sk plug @ 650'. 10 sk plug @ 40' w/ Solid Bridge & Hulls. Rathole is  
prev. plugged. (If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No \* IS ACO-1 FILED? Yes  
(If not, explain) \* Previously Provided w/ ACO-1. Also,

previous

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Tuesday 10/7/86 - 8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Duane Baalman - Operator - Poe Well Service PHONE # (913) 475-3422

ADDRESS Box 115, Oberlin, KS 67749

PLUGGING CONTRACTOR Poe Well Service LICENSE NO. 6779

ADDRESS Box 115, Oberlin, KS 67749 PHONE # (913) 475-3422

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
OCT 6 1986 (Operator or Agent)

CONSERVATION DIVISION  
Wichita, Kansas

DATE: October 5, 1986

10-6-86

State of Kansas



18-123-20186-06-01

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 3 '87

EXPIRES

October 6, 1986  
WELL PLUGGING NOTICE

Vacin Farms #1  
C NW/4  
Section 25-8S-33W  
Thomas County

Jay Boy Oil, Inc.  
8400 Killarney  
Wichita, KS 67206

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).