

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

AUG 18 1978

WELL PLUGGING APPLICATION FORM  
File One Copy

CONSERVATION DIV.  
Wichita, Kansas

8-18-78

API Number 15 - 181 - 20037 - 0000 (of this well)

Lease Owner Murfin Drilling Company

Address 617 Union Center, Wichita, KS 67202

Lease (Farm Name) LEHMAN Well No. 1-12

Well Location C SE SE Sec. 12 Twp. 8S Rge. (BR) 37 (W)

County Sherman Total Depth 4220 Field Name \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X

Well Log attached with this application as required yes

Date and hour plugging is desired to begin July 23, 1978

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire  
Applicant or Acting Agent  
Wm. S. Shropshire, Asst. Gen. Mgr.  
Date: August 16, 1978



15-181-20037-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

July 26, 1978

WELL PLUGGING AUTHORITY

Well No.	<b>1-12</b>
Lease	<b>Lehman</b>
Description	<b>150'NW C SE SE Sec. 12-8-37W</b>
County	<b>Sherman</b>
Total Depth	<b>4220</b>
Plugging Contractor	<b>Murfin Drilling Co.</b>

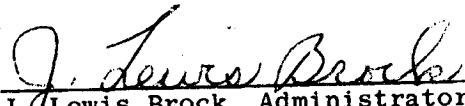
**Murfin Drilling Co.  
617 Union Center  
Wichita, Kansas 67202**

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657  
is hereby assigned to supervise the plugging of the above  
named well.