APR 4 1000 DIVISION Wighlia, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

|                                  |                     |             | 12 121 0         | 2-21-00-00         |
|----------------------------------|---------------------|-------------|------------------|--------------------|
| Lease Owner James                | Oil Company         |             | 15-181-00        | 0076-00-00         |
| (Applicant)<br>Address 12110 Sou |                     |             | es, California   |                    |
| Lease (Farm Name) Pat            | <u>.</u>            |             |                  | Well No. 1         |
| Well Location NW NW S            | W Sec.              | 19 Twp.     | 8S Rge . 37      | (EX) (W)est        |
| County Sherman                   |                     | Field       | Name (If any) N  | lone               |
| Total Depth 5156                 | Oil Well Ga         | s Well      | Input Well SWI   | D WellD & AX       |
| Was well log filed with          | application?y       | /es         | If not, expl     | ain:               |
|                                  |                     | ,           |                  |                    |
|                                  |                     |             | - · ÷ -          | <u> </u>           |
| Date and hour plugging i         |                     | 8:00 A.     | M. 12-8-59       |                    |
| Plugging of the well wil         | • •                 |             |                  |                    |
| Corporation Commission.          |                     | ,           |                  |                    |
| Name of the person on th         | e lease in charge   | of well own | ner Ross         | James              |
| Watters Ho                       |                     |             | •                |                    |
| Plugging Contractor              | Ross James          |             |                  | License No         |
| Address Watter                   | s Hotel             |             |                  |                    |
| Invoice covering assessme        | ent for plugging th | his well sl | nould be sent to | James Oil Company  |
| 12110 South Western              | Ave. A              | ddress      | Los Angeles, C   | alifornia          |
| and payment will be guar         |                     |             | e SC             | 0<br>annan         |
|                                  |                     |             | Applica          | nt or Acting Agent |

Date: April 1, 1960

GEORGE DOCKING
HARRY G. WILES
MARION BEATTY
RICHARD C. BYRD
RAYMOND B. HARVEY
J. ROBERT WILSON

Governor Chairman Commissioner Commissioner Socretary Counsel



15-181-00026-00-00

State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Institute Bidg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

## WELL PLUGGING AUTHORITY

December 21, 1959

Well No. 1 Lease Pate Description NW NW SW 19-8-37W County Sherman

James Oil Co. 12110 S. Western Ave. Los Angles, California

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

Mr. Fabricius is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022