

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22, 216-0000

5 1/2 - NE-NE, Sec. 23, T 9 S, R 16 W E

990 feet from NS section line

660 feet from WE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9067

Lease Name RATHBURN Well # 1

Operator: DA MAR RESOURCES, INC.
Name & Address

County ROOKS

P.O. BOX 70
HAYS, MISS. 67601

Well Total Depth 3630 feet #117.98

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 274

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor EMPHASIS OIL OPERATIONS License Number 8241

Address P.O. BOX 506 RUSSELL, MISS. 67665

Company to plug at: Hour: 4:00 AM Day: 27th Month: NOV. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO HAR. HALEHILL

(company name) EMPHASIS OIL OPERATIONS (phone) 913-625-0020

were: 8 5/8" 274' ES SR CUL 1/180 SK COMMON-2% GEL-3% CA-CL. (BY ALLIED CMT.)
ORDER 180 SK 50/50 Formix 6% GEL-3% CA-CL. 1/2 SK CELLO FLUOR - AND 8 5/8" Plug.
SPOT WITH DRILL STEM-TURN HOLE OVER - HEAVY MUD BETWEEN ALL PLUG.
NO ARBUCKLE (MARMINGTON) ELV. 2100 - ANH-1302'

Signed *Wm. Schmidt*
(TECHNICIAN) DOIC

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:00 AM Day: 27th Month: NOV. Year: 19 83

ACTUAL PLUGGING REPORT

ORDERED 180 SK 50/50 Formix 6% GEL-3% CA-CL, 4 SK CELLO FLUOR AND 8 5/8" Plug
SPOTTED WITH DRILL STEM-TURNED HOLE OVER - HEAVY MUD BETWEEN ALL PLUG
1st Plug @ 1320' 1/20 SK OUT - 2nd Plug @ 870' 1/100 SK OUT + 1/2 SK CELLO
3rd Plug @ 275' 1/40 SK OUT, 4th Plug HALLS-Plug @ 40' 1/10 SK OUT
10th N RAT HOLE, (CIRCULATE) CEMENTED BY ALLIED CMT.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

RECEIVED STATE CORPORATION COMMISSION

Signed *Wm. Schmidt*
(TECHNICIAN) DOIC

DATE 12-28-83

REC 5 1983

INV. NO. 7252-W

CONSERVATION DIVISION WICHITA, KANSAS

12-5-83