15-065-01141-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

	File One Copy			NOV 24 1964		
Lease Owner	Morgenstern & Specter			CONSERVATION DIVISION		
(Applicant)	Box 661, Russell, Kansas			Wichita, Kansar		
Lease (Farm Name)	C. Smith "A"			Well No.	_1	
グル	<i>I/</i> 4 SE/ 4 S					
County Gr	aham	Field	Name (If any)_			
Total Depth 3885	ft. Oil Well_	x Gas Well	_Input Well	SWD WellD &	A	
Was well log file	d with application?_	No	If not, ex	plain:		
	Will be mailed	later		·		
Date and hour plu	gging is desired to	begin <u>Imme</u>	diately		· · · · · · · · · · · · · · · · · · ·	
Plugging of the we	ell will be done in	accordance with	the Rules and	Regulations of	the State	
Corporation Commis	ssion.					
Name of the person	n on the lease in ch	arge of well ow	ner Ralph	Lynch		
	Rt. 4	Address	Great Bend	, Kans.		
Plugging Contracto	or Lynch Casing	Pulling Co.		License No		
Address	Rt. Ц, Great	Bend, Kans.			-	
	assessment for plugg					
Morgenstern &	Specter	Address Bo	x 661, Russel	ll. Kansas		
and payment will b	e guaranteed by app	licant.				
×		Signed:_	h Spee	cant or Acting A	Agent	

Date:

Nov. 23, 1964



15-06-0|14|-00-00 State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286**

JOHN CARLIN Governor MICHAEL LENNEN Chairman MARGALEE WRIGHT Commissioner KEITH R. HENLEY Commissioner JUDITH A. McCONNELL Executive Secretary BRIAN J. MOLINE General Counsel

THIS NOTICE

SEP 1 4 1985

EXPIRES

June 14, 1985 WELL PLUGGING NOTICE

> Smith #1 SW SW SE Sec. 31-9S-21W Graham County

Hellar Drilling Company, Inc. 711 Petroleum Bldg. Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. B

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).