

15-065-00048-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 BITTING BUILDING
WICHITA, KANSAS

State

WELL PLUGGING APPLICATION FORM

Well Location NW/4 Sec. 2 Twp. 9S Rge. (E) 22 (W)

Field Name (if any) Wildcat County Graham

Lease (Farm Name) ENEREX Chas Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Will be filed with Plugging Report.

Date and hour plugging is desired to begin 9-23-44

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

No exceptions

Name of the person on the lease in charge of well for owner _____

Elmer Thompson Address Rural Route #2 - Plainville, Kansas

Name of well owner or Acting Agent Phillips Petroleum Company

Address Bartlesville, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

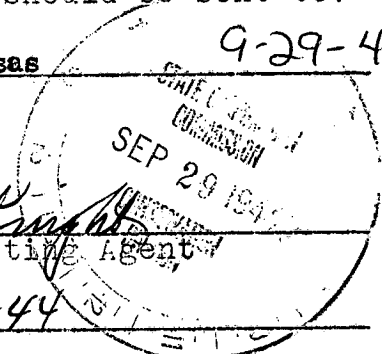
Ralph McKnight Address Box 528 - Russell, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILE 29-220
BOOK PAGE 32 LINE 32

Ralph McKnight
Operator or Acting Agent

Date 9-23-44



RECEIVED
SEP 28 1944
GREAT BEND
PRODUCTION



15-065-00048-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

September 26, 1944

Well No.	1
Farm	Chase
Description	SW NW 2-9-22W
County	Graham
File	132-32

Phillips Petroleum Co.
Box 779
Great Bend, Kansas

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By: J. P. Roberts
J. P. ROBERTS

NOTICE: H. W. Kerr
Great Bend, Kansas

PHILLIPS PETROLEUM COMPANY, Bartlesville, Oklahoma

RETAIN THIS FOR YOUR FILES

DATE	VOUCHER NO.	INVOICE NO.	GROSS	AMOUNT
10-11-44		536		10.00
10-13-44		537		25.00
10-24-44	Duplicate payment of your invoice covering plugging of well in our check #481339 - (Vo. K-27)			<u>25.00</u>
				10.00

K - 376

15-065-00048-00-00 NO. **487208**



15-065-00048-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

September 27, 1944

Phillips Petroleum Co.

Box 779

Great Bend, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Chas P-9945
Description SW NE 2-9-22W
County Graham
File 132-32

pd:
10/9/44
HA

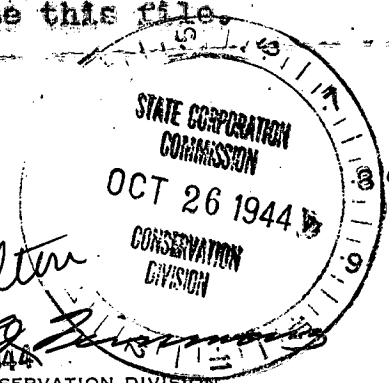
The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due October 25, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug, well log and plugging record covering this well, to complete this file.

Lawrence Boyd
Ralph McKnight
A.W. Shelton



9-26-44

RECEIVED
SEP 28 1944
GREAT BEN
PRODUCT

RECEIVED
OCT 3 1944
G. W. BEND
L. H. JOHNSON



15-065-00048-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

September 27, 1944

Phillips Petroleum Co.

Box 799

Grant Beach, Kansas

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

25.00

PD
10/9/44
Ha

Plugging Assessment.....\$

Well No. ~~27 27 2-0-0-113~~
Farm ~~Crahan~~
Description ~~12-33~~
County
File

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00 ~~October 20,~~

This assessment _____ past due _____ 1944.

It also ~~is~~ PLEASE RETURN ONE (COPY) WITH PREMITTANCE log and plugging record covering this well, to complete this bill.

NOTE: