

15-065-00985-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

DEC 18 1958

CONSERVATION DIVISION
Wichita, Kansas

12-18-58

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Woodman-Iannitti Drilling Co.
Address Box 387, Hoisington, Kansas

Lease (Farm Name) Swank Well No. #1

Well Location NW/NW/NW Sec. 4 Twp. 9 Rge. 22 (E) (W)

County Graham County, Kans. Field Name (if any) _____

Total Depth T.D. 3914' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin Ready now

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner J.O. Forbes
d/b/a Forbes Casing Pulling Co. Address Box 221, Great Bend, Kansas

Plugging Contractor J.O. Forbes License No. #49
Address Box 221, Great Bend Kansas

Invoice covering assessment for plugging this well should be sent to Woodman-Iannitti
Drilling Co. Address Box 387, Hoisington, Kansas

and payment will be guaranteed by applicant.

Signed: J.O. Forbes
Applicant or Acting Agent
J.O. Forbes

Date: December 16, 1958

PLUGGING
FILE SEC. 4 T 9 R 22W
BOOK PAGE 4 LINE 43



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

December 19, 1958

COPY

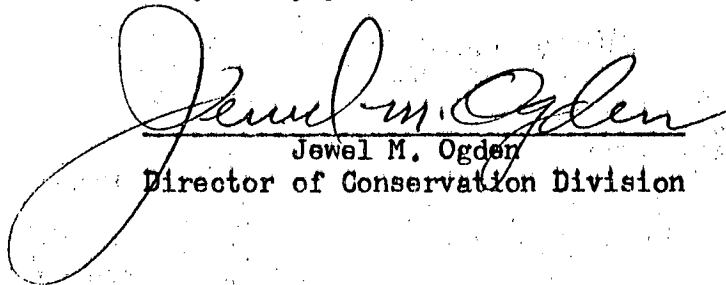
Well No.	1
Lease	Swank
Description	NW NW NW 4-9-22W
County	Graham
File No.	4-43

Woodman-Iannitti Drlg. Co.,
 Box 387
 Hoisington, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022