## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY 15-065-03364-00-00 WICHITA, KANSAS

## $\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PLUGGING APPLICATION}}{\text{Form}} \, \frac{\text{FORM}}{\text{Model of the Copy}}$

Lease Owner Gulf Oil Corporation	Address Box 661, Tulsa 2, Oklahoma
(Applicant) Lease (Farm Name) A. J. Rice Estate	Well Nol
	Sec. 9 Twp. 9S Rge. (EX (W) 22
County Graham	Field Name (if any) Wildhorse Creek
Total Depth 3919'	Oil Gas Dry Hole X
Was well log filed with application? Yes	_If not, explain:
	We see the second
	A Design
Date and hour plugging is desired to begin at once	
Plugging of the well will be done in accor	rdance with the Rules and Regulations of
the State Corporation Commission.	
Name of the person on the lease in charge of well for owner	
C. A.Wade	Address Plainville, Kansas
Plugging Contractor Morgan Well Plugging Service	
Plugging Contractor's License No	tang di dang di dang ang di dang di da
Address 102 W. 18th St., Hutchinson, K	ansas.
Invoice covering assessment for plugging	this well should be sent to
A. L. Latta	Address Box 2233, Wichita, Kansas
and payment will be guaranteed by applicar	nt.
PLUGGING  PLUGGING  R 22W  CONSERVATION DIV	nsion.
PLUGGING  ON PAGE 59 LINE 20  CONSERVATION DIV.  Wichita, Kansa	ate //- 5-57

STATE OF KANSAS
State Corporation Commission
Conservation Division

211 North Broadway Wichita, Kansas

15-066-03364-00-00

Hovember 7, 1957

Well No.

Lease

Rice Estate

Description

OWN SE SE 9-9-22W

County File No.

Crahen 59=28

Onlf Oll Corporation c/o A. L. Lette Box 2233 Wichite, Kenses

## Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Bloom Petry, Box 326, Hays, Kanson Phone 1-3218

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

CC:

District Plugging Supervisor