

15-069-02683-00-00

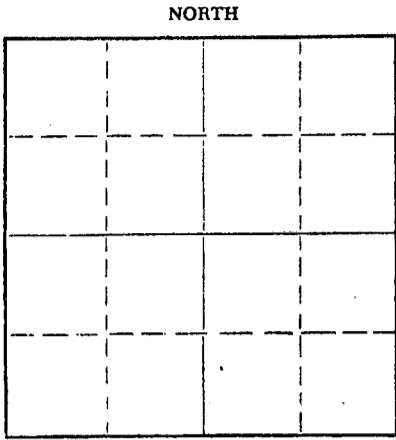
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Graham County, Sec. 24 Twp. 9 Rge. 21 W (E) (W)

Location as "NE/CNW%SW%" or footage from lines S/2 NW NE  
Lease Owner Murfin Drilling Company - R. A. Comeau  
Lease Name LOE Well No. One  
Office Address 617 Union Center Building - Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 2/2/62 19\_\_  
Application for plugging filed 2/2/62 19\_\_  
Application for plugging approved 2/2/62 19\_\_  
Plugging commenced 2/2/62 19\_\_  
Plugging completed 2/2/62 19\_\_  
Reason for abandonment of well or producing formation 'Dry Hole



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty - Hays, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3810 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	189'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set plug @ 550' with 20 sacks cement through Drill Pipe, mud to 180', plug and 15 sacks cement through Drill Pipe, mud to 35', plug and bridge with 10 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 13 1962

CONSERVATION DIVISION  
Wichita, Kansas

2-13-62

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Fred Murfin - Partner (~~employee of owner~~) (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin  
617 Union Center Building - Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of February, 19 62

My commission expires June 14, 1964

May Karen Blume  
Notary Public.



WELL LOG

15-065-02683-00-00

COMPANY **Murfin Drilling Company - R. A. Comeau**

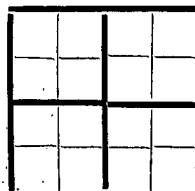
SEC. **24** T. **9** R. **21W**  
LOC. **S/2 NW NE**

FARM **LOE**

NO. **One**

TOTAL DEPTH **3810'**  
COMM. **1/25/62** COMP. **2/2/62**  
SHOT OR TREATED **No**  
CONTRACTOR **Murfin Drilling Company**  
ISSUED

COUNTRY **Grabam**  
**KANSAS**



CASING  
20 10  
15 8 **5/8" 189' with 135 sacks cement**  
12 6  
13 5

ELEVATION **2248' KB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

187' Surface Hole  
630' Shale  
780' Sand & Shale  
1240' Shale & Shells  
1420' Sand  
1733' Red-Bed  
1771' Anhydrite  
2300' Shale & Shells  
2465' Shale & Lime  
3500' Lime & Shale  
3705' Lime  
3795' Lime-Shale-Chert  
3810' Rotary Total Depth

ELECTRIC LOG TOPS:

Roebuck	3458'	-1210
Toronto	3479'	-1231
Lansing	3495'	-1247
Bacc/Kansas City	3715'	-1467
Conglomerate	3751'	-1503
Simpson Shale	3777'	-1529
Arbuckle	3807'	-1559
Rotary Total Depth	3810'	-1563

DRILL STEM TESTS - NONE

CORES - NONE

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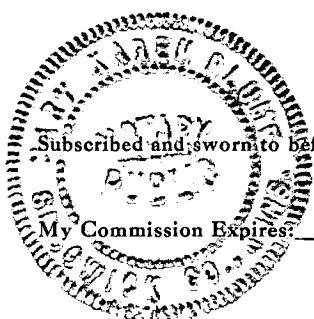
State of Kansas  
County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the LOE #1 well.

Subscribed and sworn to before me this 9th day of February 19 62

My Commission Expires: June 14, 1964



Fred Murfin  
Walter R. Blume  
NOTARY PUBLIC