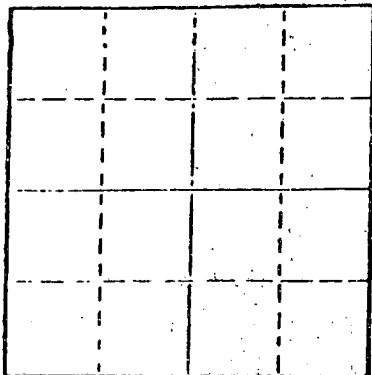


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Graham County, Sec. 27 Twp. 9S Rge. 21W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NW NE NW

Lease Owner John J. Darrah, Jr.
Lease Name Miller Well No. 1
Office Address 405 Century Plaza Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 4-15-81 19
Application for plugging filed 4-15-81 19
Application for plugging approved 4-15-81 19
Plugging commenced 4-15-81 19
Plugging completed 4-15-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bo Darrah
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3858
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"		

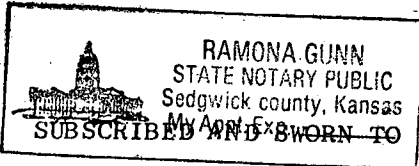
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st Plug @ 900' w/60 sx.
- 2nd plug @ 330' w/30 sx
- 3rd Plug @ 40' w/10 sx
- 5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

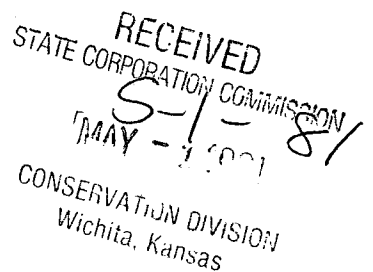


(Signature) David L. Murfin, 617 Union Center Bldg., Wichita, KS
(Address)

before me this 28th day of April, 1981

Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984



15-065-21360-00-00

WELL LOG

COMPANY John J. Darrah, Jr.

SEC. 27 T. 9S R. 21W
LOC. NW NE NW

FARM Miller NO. 1

RIG. NO. 15

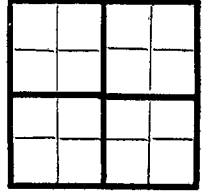
TOTAL DEPTH 3858

COMM. 4-10-81

COMP. 4-15-81

COUNTY Graham

KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	8 -5/8 @ 208' w/160 sx
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Clay	40
Sand & Shale	795
Sand (Dakota)	1480
Shale (Red Bed)	1745
Anhydrite	1790
Shale	2445
Shale & Lime	3858

RECEIVED
STATE CORPORATIONS COMMISSION

MAY - 1 1981


CONSERVATION DIVISION
Wichita, Kansas

S-1-81

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Miller #1 well.

 **RAMONA GUNN**
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. 28th

David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 28th day of April 1981

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC