

15-069-20209-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

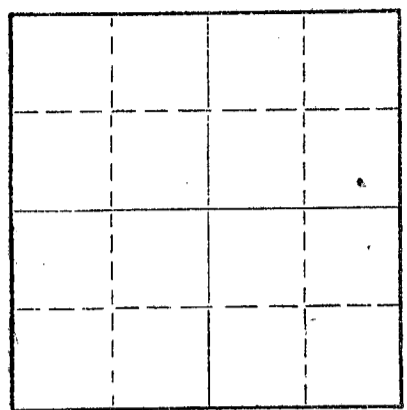
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Graham County, Sec. 11 Twp. 9S Rge. (E) 22(W)

Location as "NE/CNW/SW" or footage from lines Approx. C NW NE SW  
Lease Owner George J. Ablah  
Lease Name Van Loenen Well No. 1  
Office Address 8028 Cork, Wichita, Kansas 67206  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed March 1 1969  
Application for plugging filed Verbal Approval  
Application for plugging approved Verbal Approval  
Plugging commenced March 1 1969  
Plugging completed March 1 1969  
Reason for abandonment of well or producing formation \_\_\_\_\_

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3,845 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	208	None

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STATE CORPORATION COMMISSION  
MAR 18 1969  
CONSERVATION DIVISION  
Wichita, Kansas

3-18-69

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy rotary mud from 3,845 ft. (rotary total depth) to 950 Feet. Set bottom plug at 950 feet and cemented with 100 sacks of cement. Filled hole with heavy rotary mud from 950 feet to 220 feet. Set middle plug at 220 feet with 20 sacks cement on top. Filled hole with heavy rotary mud to 40 feet with 10 sacks cement with 2 sacks cement in rathhold. Plugged through drill pipe with Halliburton pump truck.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, INC.  
Address 200 N. Main St., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Merle Britting (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Merle Britting  
200 N. Main, Wichita, Kansas 67202  
(Address)

Sworn to before me this 17th day of March, 1969



Martha Hartpence  
Notary Public.

My commission expires April 21, 1971

15-065-20209-00-00

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY George J. Ablah

SEC. 11 T. 9S R. 22W  
LOC. approx. C NW NE SW

FARM Van Loenen NO. 1

COUNTY Graham

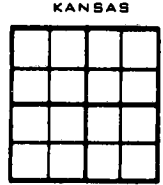
TOTAL DEPTH 3,845'

COMM. February 20, 1969 COMP. March 1, 1969

BHPT OR TREATED

CONTRACTOR H-30, INC.

ISSUED



CASING

20	10		
15	8 - 5/8"	208'	cemented w/150 sx cement ELEVATION 2205 G.L.
12	6		
13	5		

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand	30
Shale	330
Shale & Sand	1222
Shale	1245
Sand	1455
Red Bed	1723
Anhydrite	1759
Shale	2155
Shale and Lime	2659
Lime and Shale	2995
Shale and Lime	3160
Lime and Shale	3255
Lime	3417
Shale	3420
Lime	3845
Rotary Total Depth	3845

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I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Merle Britting*  
Merle Britting

STATE OF KANSAS

COUNTY OF SEDGWICK

} SS:

Subscribed and Sworn to before me a Notary Public in and for said county, and state this 17th day of March, 1969.

*Martha Hartpence*  
Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971

