



15-065-02359-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

J. P. Roberts, Acting Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 5-3-57, 19 , given verbal permission to the following plugging operation:

OPERATOR Murfin Drg Co

ADDRESS Wichita, Kans

FARM NAME ~~Cochran~~ Cockran ^{kcc} _{24R} WELL NO. 1

DESCRIPTION SE NW SE Sec. 24 Twp. 9 Rge. 21

COUNTY Graham

TOTAL DEPTH 3818 OIL GAS DRY HOLE X

PLUGGING FEE TO BE PAID BY same

ADDRESS

Very truly yours,

J. P. Roberts
District Agent

5-3-57

Date

RECEIVED
STATE CORPORATION COMMISSION

MAY 7 - 1957
CONSERVATION DIVISION
Wichita, Kansas

57-57