ROBERT B. DOCKING

JAMES O. GREENLEAF

RAYMOND B. HARVEY

DALE E. SAFFELS

JULES V. DOTY

JACK GLAVES



15-065-20209-00-00

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

CONSERVATION ISUS
Wichita Kansas
3-69

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

Mr. Frank Brooks	of Georg	ge J. Ablah,	has this
date requested permiss	sion to plug th	e following descr	ibed well:
Mr. Brooks	guarant	ees payment of the	e plugging fee.
Operator's full Name:	George J. Abla	ih,	
Complete Address:	8028 Cork, Wid	chita, Kansæs.	
Lease Name:	Van Loenen	Well No.	1
Location:	CNW-NE-SW	Sec. 11 Twp. 9	Rge(E)(W)22
County:	Graham	Total Depth 381	45' <b>Oil</b> Well
Gas Well Input Well SWD Well D & A X Lost Hole			
Mr. Brooks			
208'8 5/8" Surface c Top of Dakota section	asing, cement c	irculated with 150	O Sx.
Circulate hole with he cement thru DP. Pull Pull DP, set bridge @	DP to 220' and	displace 20 Sx. ce	ement thru DP.
of cellar.			

Very truly yours,