

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
KS 67202 TYPE OR PRINT

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163-23338-00-00  
LEASE NAME TOMASHECK Wichita,

WELL NUMBER 1-22

NOTICE: Fill out **completely** 3830 Ft. from S Section Line  
and return to Cons. Div. 2980 Ft. from E Section Line  
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 22 TWP. 10S RGE. 19W (E) or (W)  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY ROOKS  
PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 12/01/01  
Character of Well INJ (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 12/06/01  
Plugging Completed 12/06/01

The plugging proposal was approved on 12/07/01 (date)  
by David Ann w/KCC Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? no  
Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ TD 3780' Show depth and thickness  
of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	233	8 5/8	233	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged well as follows: using 60/40 poz 6% gel @ 3680' w/25sxs, 1490' w/25sxs, 860' w/100 sxs, 270' w/40sxs, 40' w/10 sxs, RH-15SXS Witnessed & approved by David Ann w/KCC Hays, KS.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address  
250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK .ss.

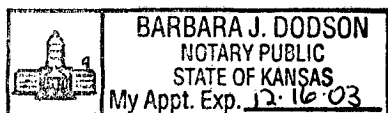
Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M Jack  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 12 th day of Dec., 2001

Barbara J. Dodson  
Notary Public - Barbara J. Dodson

My Commission Expires: 12/16/03 Form CP-4 Revised 05-88



RECEIVED  
12-26-2001  
DEC 26 2001  
KCC WICHITA

OR