

15-163-02620-00-00

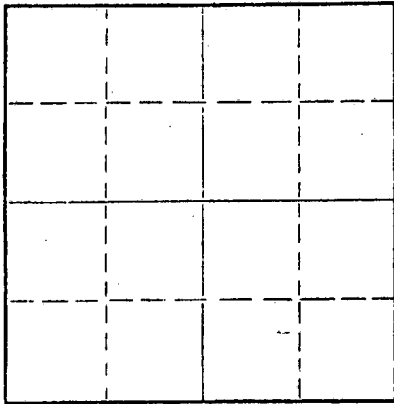
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Rooks County, Sec. 24 Twp. 10 Rge. (E) 19 (W)
SW SE SW

Location as "NE/CNW%SW%" or footage from lines _____
Lease Owner Davis Brothers
Lease Name Steeple J Well No. 1
Office Address 510 McFarlin Bldg. Tulsa, Okla
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 4 19 64
Application for plugging filed March 4 19 64
Application for plugging approved March 4 19 64
Plugging commenced March 4 19 64
Plugging completed March 4 19 64
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Perry
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3464' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	143'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

-Bottom Plug 540' w/20 sx cement
Middle Plug 180' w/20 sx cement
Top Plug 40' w/10sx cement

RECEIVED
STATE CORPORATION COMMISSION

MAR 11 1964
03-11-1964
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union National Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

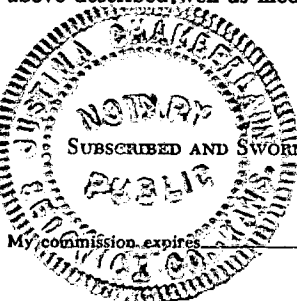
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

X. T. Woodman

706 Union National Building
(Address)

SUBSCRIBED AND SWORN to before me this 9 day of March, 19 64



My commission expires Feb. 11, 1968

Justina Chamberlain
Notary Public.

15-163-02620-00-00

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Davis Brothers

SEC. 24 T. 10 R. 19W

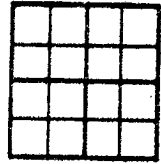
FARM Steeples J NO. 1

LOC. SW SE SW

TOTAL DEPTH 3464'
COMM. 2-25-64 COMP. 3-4-64
SHOT OR TREATED
CONTRACTOR Woodman & Iannitti Drilling Co.
ISSUED

COUNTY Rooks

KANSAS



CASING

20 10
15 8 5/8 @ 143' w/110 sx.
12 6
13 5

ELEVATION 2044 RB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

0	143	Surface
143	255	Shale
255	800	Shales
800	985	Sand
985	1135	Red bed & shale
1135	1350	Shale & lime
1350	1375	Anhy.
1375	1385	Shale
1385	1810	Shale & shells
1810	1995	Shale & shells
1995	2225	Shale & shells
2225	2375	Lime & shale
2375	2535	Lime & shale
2535	2645	Shale & lime
2645	2775	Shale & lime
2775	2895	Shale & lime
2895	2940	Shale & lime
2940	2975	Topeka sand
2975	3040	Lime
3040	3105	Lime & shale
3105	3190	Lime
3190	3236	Lime & shale
3236	3295	Lime
3295	3375	Lime & shale
3375	3440	Lime & shale
3440	3464	Lime
Total Depth		
3464'		

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CONSERVATION DIVISION
Wichita, Kansas

I certify the above to be a true and correct copy of the Driller's Log and the Geological tops to the best of my knowledge and belief

WOODMAN & IANNITTI DRILLING COMPANY

BY: K. T. Woodman
K. T. Woodman