STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

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	TYPE (	OR PRI	NT	WEL	LL NUMBER	· <del>L</del>			
,	NOTICE:FILL	out	completel	Y SPO	OT LOCATION_	SÈ NE SW			
	office wit	thin 3	0 days.		SEC. 24 TWP. 10 RGE. 19 KEN or (W)				
EASE OPERATOR R P NIXON	OPERATIONS			COL	UNTY ROOK	S			
DDRESS 207 W 12TH, HAYS			<del></del>			7-31-84			
HONE \$ (913) 628-3834	OPERATORS LICE	NSE NO	<u> 5252</u>			7-31-84			
	•			. PI	ugging Compi	leted 7-31-84			
Character of Well D & A Oll, Gas, D&A, SWD, Input, W	later Supply We	11)				· VIII.O			
old you notify the KCC/KDHE.	Joint District	Office	prior to	plugging	this well?_	YES			
which KCC/KDHE Joint Office o	ild you notify?	HA'	YS AGEI	NT MARIO	N SCHMIDT	·			
Is ACO-1 filed? YES	if not, is well	log a	ttached?						
Producing formation	Dept	h to t	ор	bot	tom	r.b. 3580'			
Show depth and thickness of						:			
OIL, GAS OR WATER RECORDS				CASING R	ECORD	<del>-</del>			
Formation C	ontent From	То	Size	Put In	Pulled	out			
		-	8 5/8"	213'	NONE				
SURFACE		-							
Describe in detail the manne		-							
Describe in detail the manner the mud fluid was placed and the hole. If cement or other depth placed, from feet to 3510' - 25 sx, 1380' - solid bridge plug, 10 210 sx 50/50 pozmix con Plug down at 8:45 a.m. (If additional definitional defi	feet each set 25 sx, 750 sx in rathoment 6% gel 7-31-84 scription is no	- 1 le., 3%	00 sx, e.e. C ry, use B ORATION	240' - 4  ement by	0 sx, 40'	- 10sx with			
					STATE CO	THE CETVED  ORPORATION COMMISSION			
DAN A NIXON  (operator) of above-describe	COUNTY 0	first	duly swor	n on oath	perator) or , says: That				
I have knowledge of the fact the log of the above-describ correct, so help me God	PE CTSTAMANTS	ann m	t the sam	10111 00111	011100 011411KIC	SERVATION DIVISION Nichita, Kansas			
			(Addr	ess)	07 W 12ТҢ.	HAYS KS			
	SUBSCRIBED AND	SWORN	TO before	me this_	31SaTay of	JULY , 19 <u>8</u> 4			
				Konn	a My Notary Publ	Yenman			
My Commission expires:	19-88		E A	LORNA M. HI		Form CP-4 /			

LORNA M. HERRMAN NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES

Form CP-4 Revised 06-83

API NUMBER 15-163-22,433-00-00

LEASE NAME\_\_\_

COLLINS