

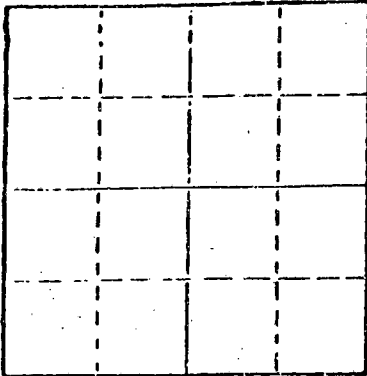
15-163-21203-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 28 Twp. 10S Rge. 19 ~~XX~~/~~XX~~W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____



Locate well correctly on above
Section Plot

SW NE SW
Lease Owner Murfin Drilling Co.
Lease Name Keller Well No. 1-28
Office Address 617 Union Center Bldg., Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole
Date Well completed 12-30-80 19
Application for plugging filed 12-30-80 19
Application for plugging approved 12-30-80 19
Plugging commenced 12-30-80 19
Plugging completed 12-30-80 19
Reason for abandonment of well or producing formation _____

Dry Hole
If a producing well is abandoned, date of last production _____ 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt w/ Sun
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3865'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	187'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 800' w/700 sx.

2nd plug @ 270' w/25 sx.

3rd plug @ 40' w/10 sx.

5 sx. in rat hole

FEB - 9 1981
02-09-1981
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

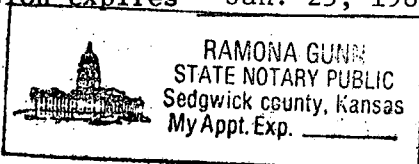
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin - 617 Union Ctr. Bldg., Wichita, KS.
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 4th day of February, 1981

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984



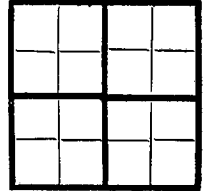
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WELL LOG

COMPANY Murfin Drilling Company
 FARM Keller NO. #1-28
 RIG. NO. 16
 TOTAL DEPTH 3865'
 COMM. 12-17-80 COMP. 12-30-80
 CONTRACTOR Murfin Drilling Company

SEC. 28 T. 10S R. 19W
 LOC. SW NE SW

COUNTY Rooks KANSAS



CASING
 20 10
 15 8 -5/8" csg. set @ 187' w/200' sx. Comm. Sunset
 12 6
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

188'	Shale
550'	Sand & Shale
1036'	Shale & Clay
1235'	Sand
1510'	Shale & Sand
1554'	Shale
1585'	Anhydrite
2880'	Shale
3348'	Shale & Lime
3407'	Lime & Shale
3461'	Lime
3565'	Lime & Shale
3865'	Lime & RTD


STATE OF MISSOURI

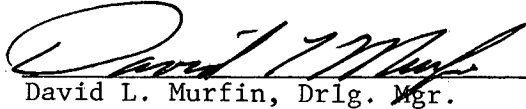
FEB - 9 1981
 02-09-1981
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Keller #1-28 well.

 RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgwick county, Kansas
 My Appt. Exp. _____


 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 4th day of February 1981

My Commission Expires: Jan. 25, 1984


 Ramona Gunn NOTARY PUBLIC