

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163-20374-0000

LEASE NAME Armbrister #1

WELL NUMBER \_\_\_\_\_

SPOT LOCATION SE SW SW

SEC. 28 TWP. 10 RGE. 19W (E) or (W)

COUNTY Rooks

Date Well Completed \_\_\_\_\_

Plugging Commenced 9/11/85

Plugging Completed 9/23/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, Ks. 67202

PHONE # (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well \_\_\_\_\_  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3777'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	253'	none
				5 1/2"	3776'	2365'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged bottom with sand to 3350' & 5 sacks cement. Shot pipe at 2365' & pulled 73 joints of pipe. Plugged well with 5 gel, 50 cement, 15 gel, 100 cement, 10 gel, 8 5/8 plug, & 50 sacks 60/40 poz 6% gel.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050  
Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

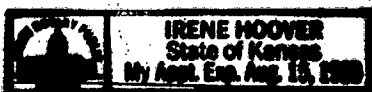
RECEIVED  
STATE CORPORATION COMMISSION  
09-30-1985  
SEP 30 1985

CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 27th day of September, 1985

Jane Brown  
Notary Public

My Commission expires:



GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS' WELL LOG

15-163-20374-00-00

C. ARMURISTER 1-V  
 SE SW SW Sec. 28-105-19W,  
 Rooks County, Kansas

Commenced: May 24, 1971  
 Completed: June 4, 1971

OPERATOR: Real Petroleum Co.

DEPTH		FORMATION	REMARKS
From	To		
0	255	Sand Clay and Shale	Ran 7 joints new #20 8 5/8" casing set @ 258' w/175 sks Sunset. PD @ 7:45 PM Cement Cir. Job by Sun
255	572	Shale	
572	750	Shale and Shells	
750	850	Sand	
850	1390	Shale and Sand Stks	
1390	1566	Shale and Redbed	Ran 118 joints of 5 1/2" casing 15# set @ 3776' w/225 sks Densified Cozman 18% salt 3/4 of 1# CRF2 1/8# tuffiber PD @ 6:45 AM 6/4/1971 Job by Kowco
1566	1597	Anhydrite	
1597	1703	Shale and Shells	
1703	1935	Shale	
1935	3560	Lime and Shale	
3560	3631	Lime	
3631	3669	Lime and Shale	
3669	3736	Lime Shale - Chert	
3736	3766	Conglomerate	
3766	3777	Lime and Shale	
3777	TD		

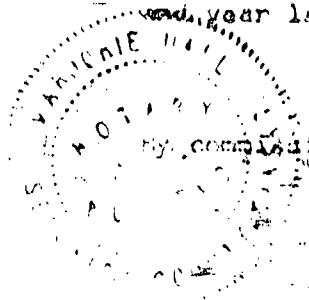
I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled in the SE SW SW, Section 28-105-19W, Rooks County, Kansas, to the best of my knowledge and belief.

*James S. Sutton II*  
 James S. Sutton II

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and state, on this 14th day of June 1971, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.



My commission expires Nov. 29, 1971.

*Marjorie Hall*  
 Marjorie Hall, Notary Public

RECEIVED  
 STATE CORPORATIONS COMMISSION  
 JUL 2 1971  
 07-23-1985  
 CONSERVATION DIVISION  
 Wichita, Kansas