* STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-177

TYPE OR PRINT

API NUMBER 15-163-20,904-00-00 LEASE NAME Keller WELL NUMBER 1

| | NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days. | | | | Ft. from S Section Line 3630 Ft. from E Section Line | | |
|--|--|------------------------------|------------------------------------|-------------------------|--|--|--|
| LEASE OPERATOR _ | R.P. Nixon Oper. Inc. | | SEC. 31 TWP. 10 RGE. 19 (E) or (W) | | | | |
| ADDRESS 207 Wes | t 12th Street | COUNTY Rooks | | | | | |
| PHONE #(913) 628-3 | 3834 OPERATORS | Date Well Completed 4-5-79 | | | | | |
| Character of Well | <u> </u> | Plugging Commenced 12-28-92 | | | | | |
| (Oil, Gas, D&A, SWD. Input, Water Supply Well) | | | | | Plugging Completed <u>12-28-92</u> | | |
| The plugging proposa | al was approved on <u>12-2</u> | 28-93 | | | | (date) | |
| by Marion Schmidt | | | | | (K | CC District Agent's Name). | |
| Is ACO-1 Filed? Yes | s If not, is well log a | attached?_ | | | | | |
| | L/KC, Penn Sand | | • | | | | |
| | kness of all water, oil and | | | | | | |
| OIL, GAS, OR WATE | | i | | • | CASING RECO | RD | |
| Formation | Content | From | то | Size | Put in | Pulled out | |
| | | | | 8 5/8 | 253′ | none | |
| | | | | 4½" | 3764′ | none | |
| method or methode i | read in introducing it into | tha hala | If aam | ant or atha | r plugs were u down 4½" ca ped down 4½ | d fluid was placed and the sed, state the character of sing. Displaced to 1600'. " w/250sx 65/35 poz, 8% | |
| <u> </u> | (If additional descript | | | | | ± ∰ vi de la | |
| Name of Plugging Co | ntractor Jay Lan Corp. | | | | | License No. 5128 | |
| Address 207 West | | | | · | | | |
| | SPONSIBLE FOR PLUGGI | _ | | | Inc. | | |
| STATE OF Kansas | COUNTY OF_E Dan Nixon | :IIIS | | | | and the second s | |
| well, being first duly contained and the log | sworn on oath, says: g of the above-described | That I have well as filed | know | ledge of th | e facts state | perator) of above-described ments, and matters herein rect, so help me God. | |
| | | | | Signature) Address)2 | <u>Sad Wu</u> 207 West 12th | STATE CORPORATION CON | |
| | Y PUBLIC - State of Kansas ROXIE VONLINTEL Appt. Exp. Size - Siz | ر <i>~</i> | fore m | De this <u>19t</u> | h day of <u>Ja</u> Stary Public | nuary 60NS 19 93 WICHITA, KANSAS Form CP-4 Revised 05-88 | |

DIGITAL Logging

Radialion Guard Log

| | COMPANY H | R. P. NIXON | OPERATIO | NS | | | | |
|--------------------|----------------------------|-------------------------------------|-----------------|---------------|---------------------------------------|-----|--|--|
| | | | | | | | | |
| | WELL 1 | | | | | | | |
| | FIELD 1 | | | | | | | |
| | COUNTY | ROOKS | STATE | STATE KANSAS | | | | |
| | Location | | Other Services: | | | | | |
| | NM - | -NE -NW | | | | | | |
| | Sec. 31 Twp | . 10S Rge. | 19W | | | | | |
| Permanent Datu | m: GROUND LE | VEI. Elev | 2203 | Elev. | : K.B. 22 | 208 | | |
| | rom <u>K.B.</u> , <u>5</u> | | | | D.F. | -00 | | |
| Drilling Measure | ed From KEL | From KELLY BUSHING | | | G.L. 2203 | | | |
| | | | | | | | | |
| Date | 4-12-79 | | | | | | | |
| Run No. | ONE | | | | | | | |
| Depth—Driller | 3765 | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | | | |
| Depth—Logger | 3765 | | | | | | | |
| Btm. Log Inter. | 3764 | | <u> </u> | | | | | |
| Top Log Inter. | 3100 | | | | · | | | |
| Casing—Driller | 8-5/8 253 | • | • | | | | | |
| Casing—Logger | | | | | | | | |
| Bit Sise | 7-7/8 | | | | ···· | | | |
| Type Fluid in Hole | STARCH MUD | | ļ | | | | | |
| | CL 24,000 | | <u> </u> | | | | | |
| Dens. Visc. | 9.2 42 | | | | | · : | | |
| pH Fluid Loss | 10.017.0 | m) | | - III | | | | |
| Source of Sample | FLOWLINE | @ °F | | CHI | HOISSI | | | |
| R. @ Meas. Tem | | @ 'F | PECF. | 100 CO | WIIDOL & | | | |
| Rus @ Meas. Tem | | e 'F | CORPORA | 10.1 | <u>~~ 6</u> | | | |
| Source: Rmf Re | | <u> </u> | STATE CORROAN | 161 | 355 | | | |
| R. @ BHT | CHARTS .12 @110°F | @ *F | الغ | 1.01, | DWISION® | | | |
| Time Since Circ. | | - | 35. | HOITE | DMIZIO | | | |
| Max. Rec. Temp. | 110 °P | · P | CUNSE | WATION ichile | AUG STATE | • | | |
| Equip. Location | A-1 GB | 1 | 1 1 4 | 1611 | 1 | | | |
| Recorded By | W.D. JOHNS | DN . | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | |
| Witnessed By | DAN NIXON | | † | | | | | |
| | | أحفادها ويبرون ويبد أوالمتناه ويواه | | | | _ | | |