STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

GLENDA R. TIFFIN

12000

WELL PLUGGING RECORD K.A.R.-82-3-117

| | • |
|--------------------|---|
| API NUM | BER 15-163-23,091-00-00 |
| | AME Palmberg |
| WELL NU | MBER 1 |
| 2310 | Ft. from S Section Line |
| | _ Ft. from E Section Line |
| | TWP. 105 RGE. 19 (E) AF |
| COUNTY | Rooks |
| Date We | II Completed 4/25/90 |
| , Pluggin | g Commenced 4/25/90 |
| | Completed 4/25/90 |
| , , ugg , n | |
| <u> </u> | (date) |
| (KC | C District Agent's Name). |
| Yes | |
| Botto | T.D. 3701' |
| ons. | |
| ASING RECOF | RD |
| Put In | Pulled out |
| | |
| 2421 | |
| | |
| nto the hol | ing where the mud fluid water life to the mud fluid water |
| | 40 sks cement @ 300' |
| 1200' | 10 sks cement @ 40' |
| 800' CK of this | 15 sks cement in rathol form.) |
| | 186450 NOT 750 |
| | - 13 /3/3 |
| raos | JUL . E |
| rces | CONSERVA |
| | ,ss.Wichita, Kansan (Operator) |
| mployee of | Operator) or (Operator) |

| TYPE OR PRINT | WELL NUMBER 1 | |
|--|--|--|
| NOTICE: Fill out completely and return to Cons. Div. | | |
| office within 30 days. | 2970 Ft. from E Section Line | |
| LEASE OPERATOR Co-Kan Resources | SEC. 33 TWP. 105 RGE. 19 (E) P. | |
| ADDRESS P. O. Box 854, Hays, Kansas 67601 | COUNTY Rooks | |
| PHONE#(913)-625-6388 OPERATORS LICENS NO. 03091 | Date Well Completed 4/25/90 | |
| Character of Well D&A | Plugging Commenced 4/25/90 | |
| (Oll, Gas, D&A, SWD, Input, Water Supply Well) | Plugging Completed 4/25/90 | |
| The plugging proposal was approved on 4-25-90 | (date) | |
| by <u>Carl Goodrow</u> | (KCC District Agent's Name). | |
| is ACO-: filed? No If not, is well to, attached? | Yes | |
| Producing Formation Depth to Top | | |
| Show depth and thickness of all water, oil and gas formation | ons. | |
| OIL, GAS OR WATER RECORDS C | ASING RECORD | |
| Formation Content From To Size | Put in Pulled out | |
| | | |
| 8-5/8" | 242'0- | |
| | | |
| Describe in detail the manner in which the well was plugged | | |
| placed and the method or methods used in introducing it is were used, state the character of same and depth place | ed, from feet to feet each se | |
| Mud laden fluid | 3701'-3680' 40 sks coment # 300' | |
| 25 sks cement @ | 3680' 40 sks cement @ 300' 1200' 10 sks cement @ 40' | |
| (If additional description is necessary, use BA | 800' 15 sks cement in rathol | |
| Name of Plugging Contractor Emphasis Oil Oeprations | License Not 15750 | |
| Address p. O. Box 506, Russell, KS 67665-0506 | · · · · · · · · · · · · · · · · · · · | |
| NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Co-Kan Resou | rces 07 5 1990 | |
| STATE OF KANSAS COUNTY OF RUSSELL | ss Wichita DIVIS | |
| Kyle B Branum (8 | ss.Wichita.Kansasion(Operator) | |
| above-described well, being first duly sworn on oath, says: | : That I have knowledge of the facts | |
| statements, and matters herein contained and the log of 1 the same are true and correct, so help me 3od. | the above-described well as filed the | |
| (Signature) | Syle B. Branum | |
| (Address) B | ox 506, Russell, KS 67665-0506 | |
| SUBSCRIBED AND SWORN TO before me this 2 | 7th day of <u>April</u> ,1990 | |

STATE OF KANSAS

MY APPT. EXPIRES 2-6-48, Commission Expires: February 6, 1990-

23091-15-163-23027-00-00

EMPHASIS CIL OPERATIONS

P. O. BOX 506

RUSSELL, KS 67665

DRILLERS LOG

OPERATOR: Co-Kan Resources _

P. O. Box 854

Hays, Kansas 67601

CONTRACTOR: Emphasis Oil Operations

Box 506

Russell, KS 67665

LEASE: Palmberg WELL #1

LOCATION: NE NE SW Section 33-105-19W Rooks County, Kansas

ROTARY TOTAL DEPTH: 3701'

COMMENCED: 4/18/90

CASING: 8-5/8" @ 242' w/145 sks cement

ELEVATION: 2123' K.B.

COMPLETED: 4/25/90

STATUS: Dry Hole

DEPTHS & FORMATIONS

(All measurements from K.B.)

| Top-Soil & Sahel | 602 | Heebner | 3324 |
|------------------|-------|---------------------|---------------|
| Dakota Sand | 974 ' | Toronto | 3336' |
| Red Bed | 1134' | Lansing-Kansas City | 3380* |
| Anhydrite | 1184' | Base Kansas City | 3577' |
| Red Bed | 1525' | Arbuckle | 3600 ' |
| lopeka | 3103' | R.T.D. | 3701' |

STATE OF KANSAS

) ss

COUNTY OF RUSSELL)

Kyle B. Branum, of Emphasis Oil Operations, states that the above and foregoing is a true and correct log of the above captioned well, to the best of his knowledge.

Kyle B. Branum

ubscribed and sworn to before me on April 27, 1990.

y commission expires: February 6, 1992.

GLENDA R. TIFFIN NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 2-6-92

CONSERVATION DIVISION