

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
67202 . TYPE OR PRINT

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163-23380 - 00-00  
LEASE NAME PALMBERG Wichita, KS

WELL NUMBER 1-33

NOTICE: Fill out **completely** 2130 Ft. from S Section Line  
and return to Cons. Div. 4620 Ft. from E Section Line  
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 33 TWP. 10S RGE. 19W (E) or (W)  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY ROOKS  
PHONE # (316 ) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 8/6/03

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 8/6/03  
Plugging Completed 8/6/03

The plugging proposal was approved on 8/6/03 (date)  
by Ed Schumacker w/KCC Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? no

Producing Formation none Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ TD 3759 Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	246	8 5/8	246	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Plugged well as follows: using 60/40 poz..6%gel@3680' w/25sxs, 1500' w/20sxs, 840' w/100sxs, 300' w/40 sxs, 40' w/10sx. RH 15 sx Well P/A.

Witnessed and approved by Ed Schumacker w/ KCC Hays, KS.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address  
250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

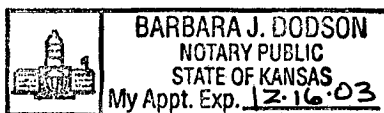
STATE OF KANSAS COUNTY OF SEDGWICK .ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 8th day of August, 2003

Notary Public - Barbara J. Dodson [Signature]  
My Commission Expires: 12/16/03 Form CP-4 [Signature] Revised 05-88



RECEIVED  
08-18-2003  
AUG 18 2003

KCC WICHITA