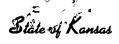
FORM CP-1 Rev. 6/4/84

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202 5-065-609 24-00-00

### WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER November 28, 1956  (This must be listed; if no API# was issued, please	e note drilling completion date.)
LEASE OPERATOR John O. Farmer, Inc.	OPERATORS LICENSE NO. 5135
ADDRESS P.O. Box 352, Russell, KS 67665	PHONE # (913) 483-3144
LEASE (FARM) Loe WELL NO. #1 WELL LOCA	NTION NW SW NE COUNTY Graham
SEC. 24 TWP. 9S RGE. 21 PROOF W TOTAL DEPTH	3790' PLUG BACK TD 3790'
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	ZELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 160' CEM	ENTED WITH SACKS
CASING SIZE 5-1/2" SET AT 3786' CEM  D.V. TOOL SET AT 1735' CEM  Completed open hole from 378	ENTED WITH 100 SACKS MENTED WITH 475 SACKS 31-3790' (Arbuckle)
CONDITION OF WELL: GOOD X POOR CASING LE	AKJUNK IN HOLE
(If additional space is needed us	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED? Drilled prior to inception of ACO-I
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 A	A.M., May 6, 1987
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS: PECEIVED
Lawrence Eichman	PHONE # (913) 434-2444  PHONE # (913) 434-2444
ADDRESS Rt. 2, Box 123, Plainville, KS 67663	APR 27 1987
PLUGGING CONTRACTOR John O. Farmer, Inc.	LICENSE NO. 5135 CONSERVATION DIVISION X
ADDRESS P.O. Box 352, Russell, KS 67665	PHONE # (913) 483-3144
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	(Operator or Agent)
DATE:	April 24, 1987





# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286** 

Mike Hayden Keith R. Henley Rich Kowalewski Margalee Wright Judith A. McConnell

Governor Chairman Commissioner Commissioner **Executive Director** 

THIS NOTICE

JUL 27'87

April 27, 1987

**FXPIRES** 

WELL PLUGGING NOTICE

Loe #1 NW SW NE Sec. 24-09S-21W Graham County

John O. Farmer, Inc. P. O. Box 352 Russell, KS 67665

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Acting Director

State Corporation Commission

Han My Zeist

Please contact the district office to review your suggested method of plugging

DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).