

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

13-065-01492-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER compl 10/43 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

LEASE (FARM) Flora KCC ZAP Barry WELL NO. 1 WELL LOCATION NW SW SW COUNTY Graham

SEC. 24 TWP. 9S RGE. 21W or (W) TOTAL DEPTH 3776' PLUG BACK TD 3752'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4" SET AT 275' CEMENTED WITH 100 SACKS

CASING SIZE 5 1/2" SET AT 3769' CEMENTED WITH 250 SACKS

PERFORATED AT 3441-3743'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the rules and regulations
of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? --
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Richardson, Supt. PHONE # 913) 674-2103

ADDRESS Hills City, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 6/88

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Larry M. Jack

(Operator or Agent)

Larry M. Jack, Eastern Div., Prod. Mgr.
July 27, 1987

RECEIVED
JUL 28 1987
7-28-87
CONSERVATION DIVISION
Wichita, Kansas

DATE:

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