

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-065-00636-00-00

File No. _____ County: Greham
Location: C NE NE Sec. 32 Twp. 9 Rge. 24 (E) (W)
Name of Field: _____ Total Depth: 4130

I have this date completed supervision of plugging of:

Lease Name: C. CRITCHEFIELD Well No. B-1

Operator's Full Name: MURKIN Drilling Co.

Complete Address: 617 UNION CENTER, WICHITA, KS

Plugging Contractor: S & M R

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 1 A.M. Day 6 Month Aug Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM -
Mud to 190' 20 SX CEM - Mud to 40'
10 SX CEM to BASE OF CELLAR 200' of 8 3/8"
SURFACE Pipe.

RECEIVED
STATE CORPORATION COMMISSION

AUG 12 1960
08-12796d
CONSERVATION DIVISION
Wichita, Kansas

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

INVOICED
DATE 8/26/60
INV. NO. 1791-W