

DISTRICT CONSERVATION AGENT'S REPORT

OR

TO:

15-065-00981-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE SW

SEC. 32 TWP. 9 RGE. 24

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. B-1 Lease Dreiling "B"
Operator Murfin Rains & Williamson Address Murfin Drg Co, Wichita, Kans
617 10th Street

Field _____ County Graham

Total Depth 4135 Feet.

Plugging Contractor Murfin Drg Co

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 231' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug at
700', displaced 20 sax cement through drill pipe, heavy mud to 220',
set cementing plug, 1/2 sack hulls and 15 sax cement, heavy mud to
40', set cementing plug, 1/2 sack hulls and 10 sax cement to bottom
cellar.

Edward Perry

District Conservation Agent

12-5-57

Date _____

12-09-1957

PLUGGING
FILE SEC 3.2 T. 9 R 24
BOOK PAGE 67 LINE 31