

DISTRICT CONSERVATION AGENT'S REPORT

*RL*

15-065-00935-00-00

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE NE SW

SEC. 35 TWP. 9 RGE. 24

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Gano 6.7 Un. Center  
Operator Murfin Drg Co - Rains & Williamson Address Murfin Drg Co Wichita, Kans

Field \_\_\_\_\_ County Graham

Total Depth 4550 Feet.

Plugging Contractor Murfin Drg Co

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 213' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug at  
700', displaced 20 sax cement through drill pipe at 700', heavy mud  
to 200', set cementing plug and displaced 15 sax cement through  
drill pipe, heavy mud to 40', set cementing plug, 1/2 sack hulls  
and 10 sax cement to bottom cellar.

STATE CORPORATION COMMISSION

NOV 18 1957  
11-18-1957  
CONSERVATION DIVISION  
Wichita, Kansas

*Edmond Perry*  
District Conservation Agent

11-12-57

Date \_\_\_\_\_

PLUGGING  
FILE SEC 35 T 9 R 24  
BOOK PAGE 62 LINE 7