KANSAS
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

JAN 11 1962 OI-JJ-J962 CONSERVATION DIVISION Wichita, Kansas

TO: J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

15-065-00005-00-00

| File No.                              |                         | Coun                                     | ty: Granam   |  |               |
|---------------------------------------|-------------------------|--|--|--|---------------|
| Location;                             | SW SE NE                | Sec. 36                                  | Twp. 9 Rge   | (E)_   | (W) <u>24</u> |
| Name of Field                         | 1:                      |  | Tota   | 1 Depth: 4(  | 050           |
| I have this d                         | late completed supervis | ion of pluggin                           | g of:  |  |               |
| Lease Name:                           | Brown                   |  | Well No  | 1  |               |
| Operator's Fu                         | 111 Name: C & G Dr      | g Co                                     |  |  |               |
| Complete Add                          | ress: 107 Rule          | Bldg Wich                                | ita, Kansas  | are referenced to the control of the |               |
| Plugging Cont                         | tractorsame             | en e |  |  |               |
| Address:                              |                         |  | License N  | 0.   |               |
| 011 Well                              | Gas Well I              |  | and the second s | · · · · · · · · · · · · · · · · · · ·  | х             |
| Other well as                         | s hereafter indicated;  |  |  |  |               |
| Was any delay                         | y in plugging operation | s caused by Co                           | nservation Divi  | sion Agent?  |               |
| Yes                                   | No X                    |  | <del>*</del>   |  |               |
| If Yes how lo                         |                         |  | Reason:  |  |               |
|                                       |                         |  |  |  |               |
| ,                                     |                         |  | t  |  |               |
| Operation Con                         | npleted: Hour 4PM       | Day 4                                    | Month  | l Year   | 62            |
| The above well                        | ll was plugged as follo | ows:                                     |  | ,  |               |
| 8 5/8 1                               | 81' circulated with     | cement.                                  |  |  |               |
| Circulat                              | ed hole with heavy      | mud, set ce                              | menting plug   | at 540', di  | isplaced 2    |
| sax cemen                             | nt through drill pi     | ipe, heavy m                             | ud to 165', s  | set plug and   | l 15 sax      |
| ,                                     | heavy mud to 35!, s     |  | 17   |  |               |
| · · · · · · · · · · · · · · · · · · · | ith cement.             |  |  |  |               |
|                                       |                         |  |  |  |               |
|                                       |                         |  | 4  |  |               |
|                                       |                         |  |  |  | ,             |
|                                       | · .                     |  | Signed:  | Eden te  | tty           |
|                                       |                         |  | Con  | servation Div  | ision Agent   |
| Reviewed:                             | Harold Mal              | Plis                                     | 2.4  |  |               |
|                                       | Field Superviso         | or                                       |  | 1/16/6   | 2             |
| Remarks:                              |                         |  | DATE   | 4215-  | w             |
| •                                     |                         |  | 1. 1884 B. 19  | 7012   |               |