WELL PLUGGING RECORD API NUMBER 15-163-23,009-00-00 STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Hinkhouse Wichita, Kansas 67202 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely 1980 | Ft. from S Section Line and return to Cons. Div. office within 30 days. Ft. from E Section Line Mustang Companies, Inc. SEC. 6 TWP. 10 RGE. 20 (XX) or (W) LEASE OPERATOR ADDRESS P.O. Drawer 1609, Great Bend, KS 67530 RECEIVED COUNTY Rooks PHONE# (316) 792-7323 OPERATORS LICENSE NOTATE CORPORATION COMMISSION Well Completed 10-25-88 DEC 2 1988 Plugging Commenced 10-25-88 Character of Well D & A 12-02-1988 Plugging Completed \_ (Oll, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on 10-02NS&BVATION DIVISION (KCC District Agent's Name). by Bruce Basye is ACO-1 filed? Yes \_\_\_\_\_If not, is well log attached?\_\_\_\_\_ Producing Formation Depth to Top Bottom T.D. 3930' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Pulled out Put in Size Formation Content 227 227 8-5/8" None Surface Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each se Plugged hole w/230 sacks 60/40 Pozmix, 3% cc, 6% gel as follows: s x @ 3800' 25 sx @ 1770' 100 sx @ 1000' and 1 sx celloflake. 40 sx @ 270', sx @ 40' and wiper plug, 15 sx R.H., 10 sx M.H. P.D. @ 3:30 a.m. 10-25-88. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Mallard JV, Inc. License No. 4958 Address P.O. Box 1009, McPherson, KS 67460 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mustang Companies, Inc. STATE OF Kansas COUNTY OF Barton (Employee of Operator) or (Operator) J.P. Meroney above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed th the same are true and correct, so help me God. (Signature) MOTARY PUBLIC - State of Kansas PAMELA K. WALTERS (Address) P.O. Box 1609, Great Bend, KS | My App! Exp.8-25-91 SUBSCRIBED AND SWORN TO before me this 23rd, day of November ,1988

> Notary Public Pamela K. Walters

Tamela H. U

My Commission Expires: August 25, 1991

## Mallard JV, Inc. P.O. Box 1009 McPherson, KS 67460

## 15-163-23009-00-00

DRILLERS' LOG

OPERATOR:

**ELEVATION:** 

Mustang Companies, Inc.

P.O. Drawer 1609

Great Bend, KS 67530

WELL: Hinkhouse #7

API#: 15-163-23,009-00-00

LOCATION: C NE SE

COMMENCED: October 18, 1988

1980 Ft. FSL, 660

Ft. FEL

COMPLETED: October 25, 1988

Sec. 6 Twp. 10 S

Rge. 20 W

TOTAL DEPTH: 3930 Ft.

COUNTY: Rooks

TOTAL DELTA. 3730 FC.

2271 Ft. G.L.

2279 Ft. K.B.

\*

FORMATION	FROM	TO	RECEIVED STATE CORPORATION COMMISSION
Surface	0'	230 <b>¹</b>	STATE CORPORATION COMMISSION
Shale	230	1273	DEO 0 ::00
Cedar Hills	1273	1478	DEC 2 1988
Shale	1478	1777	12-02-1988 CONSERVATION DIVISION
Anhydrite	1777	1817	TO THE PROPERTY OF THE PROPERT
Shale	1817	3257	Wichita, Kansas
Shale. Lime	3257	3930	William Manager

## REMARKS

Cut  $12\frac{1}{4}$ " hole to 230' and ran 5 joints 8-5/8" x 23# x 217.22' surface casing. Set at 226.82' and cemented with 140 sacks 60/40 Pozmix, 2% gel, 3% cc. P.D. @ 12:30 a.m. 10-19-88.

Ran 3 DSTs and electric log.

Plugged hole with 230 sacks 60/40 Pozmix, 3% cc, 6% gel as follows:

25 sx @ 3800'

25 sx @ 1770'

100 sx @ 1000' and 1 sx celloflake

40 sx @ 270'

10 sx @ 40' and wiper plug

15 sx R.H., 10 sx M.H.

P.D. @ 3:30 a.m. 10-25-88.

\*

STATE OF KANSAS

SS:

COUNTY OF McPHERSON)

I, BRYAN\_HESS\_of\_MALLARD DRILLING, do hereby certify that this is a true and correct copy of the log of the Hinkhouse #7 well as reflected by the files of Mallard Drilling.

Bryan Hess, Gen. Mgr.

Subscribed and sworn to before me this 2nd day of November, 1988.

My Commission Expires

NOTARY PUBLIC - State of Kansas

DON 1 REICHENBERGER

Wy Appt. Exp. 11-15-89

Notary Public Public